



## Honorable Discharge

*This is to certify that*

GARLAND B. COOK

6895024, Staff Sergeant Company C 893rd Tank Destroyer Battalion

**Army of the United States**

*is hereby Honorably Discharged from the military service of the United States of America.*

*This certificate is awarded as a testimonial of Honest and Faithful Service to this country.*

*Given at*

Ashford General Hospital West Virginia

*Date*

24 November 1945

A handwritten signature in cursive script, reading "Norman W. Anderson". The signature is written in dark ink and is positioned above the printed name and title.

Norman W. Anderson, Colonel MC  
Executive Officer

1. LAST NAME - FIRST NAME - MIDDLE INITIAL Cook Garland B			2. ARMY SERIAL NO. 6 895 024		3. GRADE S/Sgt	4. ARM OR SERVICE T.D.	5. COMPONENT R.A.		
6. ORGANIZATION Co C 893rd T.D. Bn			7. DATE OF SEPARATION 24 Nov 45		8. PLACE OF SEPARATION Ashford General Hospital W Va				
9. PERMANENT ADDRESS FOR MAILING PURPOSES 1916 Lingo Ave Wilmington N.C. (New Hanover)					10. DATE OF BIRTH 12 Jan 15		11. PLACE OF BIRTH Wilmington N.C.		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT See 9					13. COLOR EYES Blue	14. COLOR HAIR Red	15. HEIGHT 6'3"	16. WEIGHT 160 LBS.	17. NO. DEPEND. 1
18. RACE WHITE <input checked="" type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>		19. MARITAL STATUS SINGLE <input type="checkbox"/> MARRIED <input checked="" type="checkbox"/> OTHER (specify) <input type="checkbox"/>		20. U.S. CITIZEN YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		21. CIVILIAN OCCUPATION AND NO. Pipe Fitter 5-30.010			

**MILITARY HISTORY**

22. DATE OF INDUCTION		23. DATE OF ENLISTMENT 29 June 41		24. DATE OF ENTRY INTO ACTIVE SERVICE		25. PLACE OF ENTRY INTO SERVICE Ft. Meade Maryland	
SELECTIVE SERVICE DATA	26. REGISTERED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	27. LOCAL S.S. BOARD NO.		28. COUNTY AND STATE		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE 817 Cardwell Ave Wilmington N.C.	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. Platoon Leader 651				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) EX-TSM9 EX-50 Cal. M9 SS-Carbine; EX-45 Pistol; EX-30 Cal-M9; EX-03			

32. BATTLES AND CAMPAIGNS  
Rhineland Normandy Northern France

33. DECORATIONS AND CITATIONS  
American Defense Service Medal Oak Leaf Cluster for Wounds 7 Nov 44  
Good Conduct Medal Oak Leaf Cluster GO 33 Hq 297th GH 2 Dec 44 3 Bronze Service Stars  
World War II Victory Medal Bronze Star GO 65 Hq V Corps 21 Oct 44 \*

34. WOUNDS RECEIVED IN ACTION  
Germany 6 Nov 44 Germany 7 Nov 44 Belgium 17 Sep 44

35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN		
SMALLPOX	TYPHOID	TETANUS	OTHER (specify)	DATE OF DEPARTURE	DESTINATION	DATE OF ARRIVAL
7 Mar 44	7 Mar 44	7 Mar 44	8 Sep 44 Typhus	9 Jan 44	E A M E T	20 Jan 44
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD		
CONTINENTAL SERVICE			FOREIGN SERVICE			S/Sgt.
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS	
3	4	3	1	0	23	29 Jan 45
39. PRIOR SERVICE				U S		

40. REASON AND AUTHORITY FOR SEPARATION  
FOR CONVENIENCE, A CERTIFICATE OF ELIGIBILITY NO. 6798717AC HAS BEEN ISSUED BY THE VETERANS ADMINISTRATION TO BE USED FOR THE FUTURE REQUEST  
Certificate of Disability for Discharge RA 615-3611  
2nd Ind Hqs Ashford General Hospital W Va dtd 22 Nov 45 AS AMENDED, THAT MAY BE AVAILABLE TO THE PERSON SEPARATED. HIS SEPARATION PAPER WAS ISSUED.

41. SERVICE SCHOOLS ATTENDED  
None

42. EDUCATION (Years)		
Grammar	High School	College
7	2	0


**PAY DATA**

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS	MONTHS	DAYS	TOTAL	THIS PAYMENT	None	13.45	\$175.48	JOSEPH S. SCHUBERT
7	4	26	\$ 300	\$ 100				

**INSURANCE NOTICE**

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE		49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO	
Nat. Serv.	U.S. Govt.	None	Allotment	Direct to V. A.	Nov 45	Dec 45	\$ 6.95	Continue <input checked="" type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue <input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>				

54.  RIGHT THUMB PRINT

55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)  
\*American Campaign Medal Purple Heart GO 12, 893 TD Bn 6 Oct 44  
Lapel Button Issued  
  
ASR (2 Sep 45) Score - 98

56. SIGNATURE OF PERSON BEING SEPARATED <i>Garland B. Cook</i>		57. PERSONNEL OFFICER (Type name, grade and organization - signature) EDNA V. LA VIOLETTE 1ST LT WAC ASS'T UPO ASHFORD GH W VA <i>Edna V. La Violette</i>	
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