

RECEIVED  
PASSAIC COUNTY  
REGISTER'S OFFICE

JUN 14 2 43 PM '46

PERSON N. J.  
JOHN C. SUMMERS  
REGISTER



## Honorable Discharge

*This is to certify that*

JOHN G OTT      42 145 698      PRIVATE FIRST CLASS

774TH TANK DESTROYER BATTALION

**Army of the United States**

*is hereby Honorably Discharged from the military service of the United States of America.*

*This certificate is awarded as a testimonial of Honest and Faithful Service to this country.*

*Given at*      SEPARATION CENTER  
FORT DIX, NEW JERSEY

*Date*      6 JUNE 1946

*E B Nellis*

E. B. NELLIS  
MAJOR, INFANTRY

50000  
1226

**ENLISTED RECORD AND REPORT OF SEPARATION  
HONORABLE DISCHARGE**

HLD

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>OTT JOHN G</b>			2. ARMY SERIAL NO. <b>42 145 698</b>		3. GRADE <b>PFC</b>	4. ARM OR SERVICE <b>FA</b>	5. COMPONENT <b>AUS</b>	
6. ORGANIZATION <b>774 TK DEST BN</b>			7. DATE OF SEPARATION <b>6 JUN 46</b>		8. PLACE OF SEPARATION <b>SEP CTR FT DIX NJ</b>			
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>57 RYE ST PATERSON NJ</b>				10. DATE OF BIRTH <b>14 APR 26</b>		11. PLACE OF BIRTH <b>PATERSON NJ</b>		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>SEE 9</b>				13. COLOR EYES <b>HZL</b>	14. COLOR HAIR <b>BRN</b>	15. HEIGHT <b>5 8</b>	16. WEIGHT <b>175</b> LBS.	17. NO. DEPEND. <b>0</b>
18. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)	19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		21. CIVILIAN OCCUPATION AND NO. <b>GREY CLOTH TENDER PRINTING 619 873</b>			

**MILITARY HISTORY**


22. DATE OF INDUCTION <b>22 JUN 44</b>		23. DATE OF ENLISTMENT <b>22 JUN 44</b>		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>22 JUN 44</b>		25. PLACE OF ENTRY INTO SERVICE <b>FT DIX NJ</b>	
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/>	26. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	27. LOCAL S.S. BOARD NO. <b>10</b>	28. COUNTY AND STATE <b>PASSAIC NJ</b>			29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>SEE 9</b>	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>RECON CAR CREWMAN 733</b>				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>CARBINE MKM 148 28 JUL 44</b>			
32. BATTLES AND CAMPAIGNS <b>CENTRAL EUROPE RHINELAND GO 33 WD 45 AS AMENDED</b>							
33. DECORATIONS AND CITATIONS <b>EUROPEAN AFRICAN MIDDLE EASTERN CAMPAIGN MEDAL GOOD CONDUCT MEDAL WORLD WAR 11 VICTORY MEDAL</b>							
34. WOUNDS RECEIVED IN ACTION <b>NONE</b>							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN			
SMALLPOX <b>JUL 44</b>	TYPHOID <b>AUG 45</b>	TETANUS <b>AUG 45</b>	OTHER (specify) <b>NONE</b>	DATE OF DEPARTURE <b>31 JAN 45</b>		DESTINATION <b>ETO</b>	DATE OF ARRIVAL <b>8 FEB 45</b>
37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HEED				
CONTINENTAL SERVICE	FOREIGN SERVICE		<b>PFC</b>				
YEARS MONTHS DAYS <b>0 7 14</b>	YEARS MONTHS DAYS <b>1 4 1</b>						
39. PRIOR SERVICE <b>NONE</b>							
40. REASON AND AUTHORITY FOR SEPARATION <b>CONV OF GOVT AR 615 365 15 DEC 44 AND RRI-1 DEMOB</b>							
41. SERVICE SCHOOLS ATTENDED <b>NONE</b>						42. EDUCATION (Years) Grammar <b>8</b> High School <b>12</b> College <b>0</b>	

**PAY DATA VO 103909**

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS MONTHS DAYS <b>1 11 15</b>	TOTAL \$ <b>300</b>	THIS PAYMENT \$ <b>100</b>	<b>NONE</b>		<b>\$ 3.95</b>	<b>129.51</b>		<b>J HARRIS COL FD</b>

**INSURANCE NOTICE**

<b>IMPORTANT</b> IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.										
48. KIND OF INSURANCE			49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO		
<input checked="" type="checkbox"/> Ret. Serv.	<input type="checkbox"/> U.S. Govt.	<input type="checkbox"/> None	<input checked="" type="checkbox"/> Allotment	<input type="checkbox"/> Direct to V. A.	<b>31 MAY 46</b>	<b>30 JUN 46</b>	<b>\$ 6.40</b>	<input type="checkbox"/> Continue	<input type="checkbox"/> Continue Only	<input checked="" type="checkbox"/> Discontinue

54. 	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)  <b>LAPEL BUTTON ISSUED ASR SCORE (2 SEP 45) 32</b> FOR CONVENIENCE, A CERTIFICATE OF ELIGIBILITY No. <u>1628536</u> HAS BEEN ISSUED BY THE VETERANS ADMINISTRATION TO BE USED FOR THE FUTURE REQUEST OF ANY CLARIFICATION OR INSURANCE UNDER TITLE III OF THE SERVICEMEN'S READJUSTMENT ACT OF 1944, AS AMENDED, THAT MAY BE AVAILABLE TO THE PERSON TO WHOM THIS SEPARATION PAPER WAS ISSUED.									
56. SIGNATURE OF PERSON BEING SEPARATED <i>John G. Ott</i>					57. PERSONNEL OFFICER (Type name, grade and organization) signature <b>M R TUCKER 1ST LT AC</b> <i>MR Tucker</i>					

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