



## Honorable Discharge

*This is to certify that*

SHERWIN J LEIBOVITZ

36655024 TEC 5 CO B 658 AMP TR BATTALION

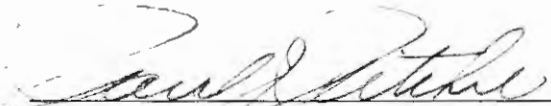
**Army of the United States**

*is hereby Honorably Discharged from the military service of the United States of America.*

*This certificate is awarded as a testimonial of Honest and Faithful Service to this country.*

*Given at* SEPARATION CENTER  
CAMP GRANT, ILLINOIS

*Date* 21 JANUARY 1946

  
PAUL J RITCHIE  
LT COL INF

**ENLISTED RECORD AND REPORT OF SEPARATION  
HONORABLE DISCHARGE**

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>LEIBOVITZ SHERWIN J</b>		2. ARMY SERIAL NO. <b>36 655 024</b>	3. GRADE <b>TEC 5</b>	4. ARM OR SERVICE <b>INF</b>	5. COMPONENT <b>AUS</b>
6. ORGANIZATION <b>CO B 658 AMP TR BATTALION</b>		7. DATE OF SEPARATION <b>21 JAN 46</b>	8. PLACE OF SEPARATION <b>SEPARATION CENTER CAMP GRANT, ILLINOIS</b>		
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>4009 W POLK ST CHICAGO ILLINOIS</b>		10. DATE OF BIRTH <b>11 DEC 24</b>	11. PLACE OF BIRTH <b>CHICAGO ILLINOIS</b>		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>SEE 9</b>		13. COLOR EYES <b>BROWN</b>	14. COLOR HAIR <b>BROWN</b>	15. HEIGHT <b>5 8</b>	16. WEIGHT <b>174</b> LBS.
17. NO. DEPEND. <b>1</b>	18. RACE WHI <input checked="" type="checkbox"/> NEGRO OTHER (specify)	19. MARITAL STATUS SINGLE <input checked="" type="checkbox"/> MARRIED OTHER (specify)	20. U.S. CITIZEN YES <input checked="" type="checkbox"/> NO		
21. CIVILIAN OCCUPATION AND NO. <b>CLERK GENERAL 1-05.010</b>					

**MILITARY HISTORY**

22. DATE OF INDUCTION <b>29 MAR 43</b>		23. DATE OF ENLISTMENT <b>5 APR 43</b>		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>5 APR 43</b>		25. PLACE OF ENTRY INTO SERVICE <b>FT SHERIDAN ILLINOIS</b>	
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/>	26. REGISTERED YES <input checked="" type="checkbox"/> NO	27. LOCAL S.S. BOARD NO. <b>43</b>	28. COUNTY AND STATE <b>COOK CO ILLINOIS</b>		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>SEE 9</b>		
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>AMPHIBIAN TRACTOR DRIVER 732</b>				31. MILITARY QUALIFICATION AND DATA (i.e., infantry, aviation and marksmanship badges, etc.) <b>EX W/CARBINE MM W/RIFLE M-1</b>			
32. BATTLES AND CAMPAIGNS <b>BISMARCK ARCHIPELAGO SOUTHERN PHILIPPINES (LIBERATION) LUZON</b>							
33. DECORATIONS AND CITATIONS <b>2 OVERSEAS SERVICE BARS AMERICAN CAMPAIGN MEDAL ASIATIC-PACIFIC THEATER RIBBON W/3 BRONZE BATTLE STARS &amp; W/1 BRONZE ARROWHEAD PHILIPPINE LIBERATION RIBBON W/2 BRONZE STARS GOOD CONDUCT MEDAL *</b>							
34. WOUNDS RECEIVED IN ACTION <b>NONE</b>							
35. LATEST IMMUNIZATION DATES SMALLPOX <b>IMM DEC 45</b> TYPHOID <b>STIM JUL 45</b> TETANUS <b>STIM MAR 44</b> OTHER (specify)				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN DATE OF DEPARTURE <b>22 SEP 44</b> DESTINATION <b>PTO</b> DATE OF ARRIVAL <b>28 OCT 44</b>			
37. TOTAL LENGTH OF SERVICE CONTINENTAL SERVICE: YEARS <b>1</b> MONTHS <b>5</b> DAYS <b>25</b> FOREIGN SERVICE: YEARS <b>1</b> MONTHS <b>3</b> DAYS <b>22</b>			38. HIGHEST GRADE HELD <b>TEC 5</b>		DATE OF DEPARTURE <b>27 DEC 45</b> DESTINATION <b>USA</b>		DATE OF ARRIVAL <b>13 JAN 46</b>
39. PRIOR SERVICE <b>NONE</b>							
40. REASON AND AUTHORITY FOR SEPARATION <b>CONV OF GOVT RR 1-1 (DEMOBILIZATION) AR 615-365 DTD 15 DEC 1944</b>							
41. SERVICE SCHOOLS ATTENDED <b>NONE</b>							42. EDUCATION (Years) Grammar <b>8</b> High School <b>3</b> College <b>0</b>


**PAY DATA VOU 21136**

43. LONGEVITY FOR PAY PURPOSES YEARS <b>2</b> MONTHS <b>9</b> DAYS <b>23</b>			44. MUSTERING OUT PAY TOTAL <b>\$300</b> THIS PAYMENT <b>\$00</b>		45. SOLDIER DEPOSITS <b>NONE</b>	46. TRAVEL PAY <b>\$4.40</b>	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER <b>\$128.72 G F DOLBEAR CAPT FD</b>	
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**INSURANCE NOTICE**

**IMPORTANT** IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE Nat. Serv. <input checked="" type="checkbox"/> U.S. Govt. <input checked="" type="checkbox"/> None			49. HOW PAID Allotment <input checked="" type="checkbox"/> Direct to V. A.		50. Effective Date of Allotment Discontinuance <b>31 JAN 46</b>	51. Date of Next Premium Due (One month after 50) <b>28 FEB 46</b>	52. PREMIUM DUE EACH MONTH <b>\$6.40</b>	53. INTENTION OF VETERAN TO Continue <input checked="" type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue <input type="checkbox"/>		
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54.  RIGHT THUMB PRINT	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) <b>LAPEL BUTTON ISSUED ASR SCORE (2 SEP 45) 56 *WORLD WAR II VICTORY MEDAL ERC TIME FROM 29 MAR 43 TO 4 APR 43</b>	
	56. SIGNATURE OF PERSON BEING SEPARATED <i>Sherwin J. Leibovitz</i>	57. PERSONNEL OFFICER (Type name, grade and organization - signature) <i>MARY C MAHONEY 1ST LT WAC</i>