

Honorable Discharge

This is to certify that

JAMES D WILLIS 39 460 660 PRIVATE FIRST CLASS

HQ CO 817TH TD BN

Army of the United States

is hereby Monorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER FORT LEWIS WASHINGTON

ENLISTED RECORD AND REPORT OF SEPARATION

| BOOK 4 PAGE 04 / HONOR | ABLE D | ISCHAR | GE | | | |
|--|-------------------|--------------------------|--|-------------------|--------------------|--|
| 1. LAST NAME - FIRST NAME - MIDDLE INITIAL WILLIS JAMES D | 2. ARMY SER | 160 660 | 3. GRADE PFC | 4. ARM OR SERVI | A | US |
| 6. ORGANIZATION HQ CO 817TH TD BN | 7. DATE OF 23 C | SEPARATION DEC 45 | | FORT LE | WIS W | Mark Control |
| 9. PERMANENT ADDRESS FOR MAILING PURPOSES RT 2 MALHEUR CO NYSSA ORE | | 10. DATE OF BI | 20 | SPRING | FORK | |
| 12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9 | | BROWN | BROWN | 5' 10" | 6. WEIGHT 165 LBS. | 17. NO. DEPEND. |
| 18. RACE 19. MARITAL STATUS 20. WHITE NEGRO OTHER (Specify) SINGLE MARRIED OTHER (Specify) YES. | U.S. CITIZEN | TRUCK C | RIVER L | | 6.250 | |
| | | HISTORY | CE OF ENTRY IN | TO SERVICE | | The state of the s |
| ZZ, DATE OF INDUCTION | NTRY INTO ACTIVES | CONTRACTOR STORE | POKANE | | | l |
| 23 DEC 42. 3 JA | | | | TIME OF ENTRY IN | TO SERVICE | |
| SERVICE VEX. NO 1 MALHEUR | | | SE | E 9 | | |
| 30. MILITARY OCCUPATIONAL SPECIALTY AND NO. | 31. MILITAR | SHARPSHO | OTER MI | Y, Rippledm | arksmanshij | badges, etc.) |
| TRUCK DRIVER HEAVY 931 | EXPE | | | SMG 1 | ST CL | ASS GUNNE |
| NORTHERN FRANCE ARDENNES RHI 33. DECORATIONS AND CITATIONS AMERICAN THEATER SERVICE MEDAL EUROPEAN AFRICAN MIDDLE EASTERN 34. WOUNDS RECEIVED IN ACTION | VICTOR | RY MEDAL | GOOD | CONDUCT | Γ MEDA | L |
| NONE | | | | | | İ |
| NONE | 1 94 | e SI | RVICE QUISIDE | CONTINENTAL U. S. | AND RETUR | |
| 35. LATEST IMMUNIZATION DATES SMALLPOX TYPHOID TETANUS OTHER (specify, |) 3 e | 6. SE ATE OF DEPARTUR | The second secon | CONTINENTAL U. S. | | ARRIVAL |
| SMALLPOX TYPHOID TETANUS OTHER (Specify, JUL 45 JUN 45 JUN 45 37. TOTAL LENGTH OF SERVICE CONTINENTAL SERVICE FOREIGN SERVICE TYP MAY 38. HIGHEST GRA | 45 | | E DESTINA | | DATE OF | |
| SMALLPOX TYPHOID TETANUS OTHER (Specify, JUL 45 JUN 45 JUN 45 TYP MAY 37. TOTAL LENGTH OF SERVICE 38. HIGHEST GRA | 2 45 DE HELD | ATE OF DEPARTUR | . 44 EA | AME | 31 | ARRIVAL |
| 35. LATEST IMMUNIZATION DATES SMALLPOX TYPHOID TETANUS OTHER (Specify, TYP MAY 37. TOTAL LENGTH OF SERVICE CONTINENTAL SERVICE YEARS MONTHS DAYS 1 6 1 1 4 21 TEC 5 | 2 45 DE HELD | 24 JUL | . 44 EA | AME | 31 | JUL 44 |
| 35. LATEST IMMUNIZATION DATES SMALLPOX TYPHOID TETANUS 37. TOTAL LENGTH OF SERVICE CONTINENTAL SERVICE FOREIGN SERVICE YEARS MONTHS DAYS 1 6 1 1 4 21 TEC 5 NONE 40. REASON AND AUTHORITY FOR SEPARATION | 145 ADE HZ.D | 24 JUL 3 DEC | 44 EA | AME | 31 14 | JUL 44 DEC 45 |
| 35. LATEST IMMUNIZATION DATES SMALLPOX TYPHOID TETANUS 37. TOTAL LENGTH OF SERVICE CONTINENTAL SERVICE FOREIGN SERVICE YEARS MONTHS DAYS 1 6 1 1 4 21 TEC 5 NONE 40. REASON AND AUTHORITY FOR SEPARATION | 145 ADE HZ.D | 24 JUL 3 DEC | 44 EA | ME 515 365 1 | 31 14 | JUL 44 DEC 45 |
| SMALLPOX TYPHOID TETANUS OTHER (Specify, JUL 45 JUN 45 JUN 45 37. TOTAL LENGTH OF SERVICE CONTINENTAL SERVICE FOREIGN SERVICE (FEARS MONTHS DAYS YEARS MONTHS DAYS 1 1 1 21 TEC 5 NONE | 145 ADE HZ.D | 24 JUL 3 DEC | 44 EA | ME 515 365 1 | 31 14 | JUL 44 DEC 45 |

| 43. Long | EVITY FOR PA | Y PURPOSES | | ERING OUT PAY | 45. SOLDIER DEPOSITS | 46. | TRAVEL PAY | 47. | TOTAL | AMOUNT. | WALTER | RES BURK | (|
|----------|--------------|------------|--|---------------|----------------------|-----|------------|------|-------|---------|--------|----------|---|
| YEARS 2 | MONTHS | DAYS | s 300 | s 100 | none | s 3 | 0.25 | 2 | 18 | .96 | MAJOR | FD | |
| - | | | - Contraction of the Contraction | | INSURANCI | | | 24.5 | | | | | |

| | | 50. Effective Date of Allot- | ONS SUBDIVISION, VETERANS 51. Date of Next Premium Due | 52. PREMIUM DUE | | ENTION OF VETE | RAN TO |
|----------------------------|-----------------------------|------------------------------|--|-----------------|----------|----------------|-------------|
| Nat. Serv. U.S. Govt. None | Allotment Direct to V. A. | 21 DEC 15 | (One month after 50) | EACH MONTH | Continue | Continue Only | Discontinue |



SEPARATION QUALIFICATION RECORD

SAVE THIS FORM. IT WILL NOT BE REPLACED IF LOST

This record of job assignments and special training received in the Army is furnished to the soldier when he leaves the service. In its preparation, information is taken from available Army records and supplemented by personal interview. The information about civilian education and work experience is based on the individual's own statements. The veteran may present this document to former employers, prospective employers, representatives of schools or colleges, or use it in any other way that may prove beneficial to him.

| 1. LAST NAME—FIRST NAME—MIDDLE INITIAL WILLIS, JAMES D. | | | MILITARY OCCUPATIONAL ASSIGNMENTS | | | | | |
|---|-----------------|------------------------|-----------------------------------|-----------|-------------------------------------|--|--|--|
| | | | 10. MONTHS | 11. GRADE | 12. MILITARY OCCUPATIONAL SPECIALTY | | | |
| | | | | | Basic Training (521) | | | |
| 2. ARMY SERIAL No. | 3. GRADE | 4. SOCIAL SECURITY NO. | | | Danie Halling (Oct) | | | |
| 39 460 66 0 | Pfc | Unknown | 30 | T/5 | Truck Driver, Hvy (931) | | | |
| 5. PERMANENT MAILING | | | | | | | | |
| Route #2 1 | yssa, | | Water I | | | | | |
| Malheur Co 6. DATE OF ENTRY INTO ACTIVE SERVICE | 7. DATE OF SEPA | | 1000 | ga avi | THE DOUGH TER IN THE SECOND | | | |
| 3 Jan 43 | 23 Dec | 45 29 Apr 20 | | | | | | |
| PLACE OF SEPARATION | | | | | | | | |
| Fort Lewis | . Washin | gton | | | | | | |
| 1 | | SUMMARY OF MILI | TARY OCCI | UPATIONS | | | | |

13. TITLE—DESCRIPTION—RELATED CIVILIAN OCCUPATION

TRUCK DRIVER, HEAVY: In an overseas T.D. Bm., transported personnel, supplies, material, equipment. Ammunition and gasoline on long and short hauls. Made minor repair and maintenance of truck.

| | | MILITARY | EDUCATION | | |
|------------------------|---|--|--|--------------------------|-----------------|
| 14. NAME OR TYPE OF S | CHOOL-COURSE OR CURRICUL | LUM-DURATION-DESC | CRIPTION | | |
| | | | | | * |
| None | | | | | a a |
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| | | CIVITIAN | EDVICATION | NAME OF BUILDING | |
| 15. HIGHEST GRADE | 16. DEGREES OR DIPLOMAS | 17. YEAR LEFT | EDUCATION | RAINING OR SCHOO | LINC |
| COMPLETED | 16. DEGREES OR DIFLOMAS | SCHOOL | 20. COURSE—NAME AND AD | | 21. DURATION |
| 0.1. | | 3054 | Address to the state of the sta | DALES OF SOMOOL DATE | Zii Bollarion |
| | e graduated of LAST SCHOOL ATTENDED | 1934 | None | | |
| | | | | rel. | |
| 0-3-73- | 7.6 - | | | | |
| Sedalia, | STUDY | | | | |
| | | | | | |
| None | | | | | |
| None | | CIVILIAN (| OCCUPATIONS | | |
| 22. TITLE—NAME AND AD | DDRESS OF EMPLOYER—INCLUS | | | | |
| | | | | Maranahar Ca C | Town Times |
| ricon Dr. | nlif 1041 +0 10 | Embrohed of | y J. PHILLIPS: | murphy co., a | san Fran- |
| cisco, c | IVER, LIGHT: 1 alif 1941 to 19 tion. Some fre | oicht houl | raity fortowed | road and ger | neral |
| maaka | od acris Dome 114 | ergno naur. | ing. Experien | ced on dumps, | , llat |
| One retad | nd semis. Drovallar ma | okas Pen | oined and sanu | 100 2 00 1011 | ratings. |
| operated | arr bobarar me | akes. Hepe | arred and serv | roeu. | |
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| | -42-200 | | | | |
| | | ADDITIONAL | INFORMATION | | |
| 23. REMARKS | 1 | None | | | |
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| 24. SIGNATURE OF PERSO | ON BEING SEPARATED 25 | SIGNATURE OF SEPA | RATION CLASSIFICATION | 26. NAME OF OFFICER (Typ | ped or Stamped) |
| E. CICIATORE OF FERS | | OFFICER | | | |
| | \ | Jank | ius | J. ANDRUS, 1 | st Lt, Inf |
| (A.S.) | | and the same of th | A second somethings are second | | |