



## Honorable Discharge

*This is to certify that*

PETE P PRIOIA 35 319 693 Technician 5th Grade

Headquarters Company 771st Tank Destroyer Battalion 102nd Infantry Division

### Army of the United States

*is hereby Honorably Discharged from the military service of the United States of America.*

*This certificate is awarded as a testimonial of Honest and Faithful Service to this country.*

*Given at*

UNIT B SEPARATION CENTER #45  
Indiantown Gap Mil Res Penna

*Date*

6 December 1945

*A. Jones*  
A JONES  
Major MAC

# ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

N58-35

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>Priola Pete P</b>			2. ARMY SERIAL NO. <b>35 319 693</b>	3. GRADE <b>T/5</b>	4. ARM OR SERVICE <b>TDC</b>	5. COMPONENT <b>AUS</b>
6. ORGANIZATION <b>Hq Co 771 TD Bn 102 Inf Div</b>			7. DATE OF SEPARATION <b>6 Dec 45</b>	8. PLACE OF SEPARATION <b>Unit B Sep Ctr #45 IGMR Pa</b>		
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>1392 Sheffield Rd S Euclid 21 Ohio</b>				10. DATE OF BIRTH <b>21 Jan 19</b>	11. PLACE OF BIRTH <b>Boiano Italy</b>	
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>See 9</b>				13. COLOR EYES <b>Brown</b>	14. COLOR HAIR <b>Brown</b>	15. HEIGHT <b>5 4</b>
18. RACE <input checked="" type="checkbox"/> WHITE		19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES		17. NO. DEPEND. <b>One</b>
21. CIVILIAN OCCUPATION AND NO. <b>Truck Driver Light 7-36.200</b>						

### MILITARY HISTORY

22. DATE OF INDUCTION <b>13 Aug 42</b>		23. DATE OF ENLISTMENT <b>27 Aug 42</b>		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>27 Aug 42</b>		25. PLACE OF ENTRY INTO SERVICE <b>Cleveland Ohio</b>	
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/>		26. REGISTERED <input checked="" type="checkbox"/> YES		27. LOCAL S.S. BOARD NO. <b>20</b>		28. COUNTY AND STATE <b>Cuyahoga Ohio</b>	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>Cook 060</b>				31. MILITARY QUALIFICATION AND DATE (i.e. infantry, aviation and marksmanship badges, etc.) <b>Pistol 45 Cal Jul. 43 Thom sub mach gun 50 Cal Mach Gun Jun.43 Carbine Jun.43</b>			
32. BATTLES AND CAMPAIGNS <b>GO 33 &amp; 40 WD 45 Rhineland Central Europe</b>							
33. DECORATIONS AND CITATIONS <b>Good Conduct Medal American Thr Ser Med EAME Thr Ser Med w/2 Bronze Stars Victory Medal</b>							
34. WOUNDS RECEIVED IN ACTION <b>None</b>							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN			
SMALLPOX <b>10 Mar 44</b>		TYPHOID <b>11 May 45</b>		TETANUS <b>10 Sep 45</b>		OTHER (specify) <b>11 May 45 Typ</b>	
DATE OF DEPARTURE <b>21 Oct 43</b>		DESTINATION <b>ETO</b>		DATE OF ARRIVAL <b>3 Nov 43</b>			
DATE OF DEPARTURE <b>21 Nov 45</b>		DESTINATION <b>USA</b>		DATE OF ARRIVAL <b>29 Nov 45</b>			
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD			
CONTINENTAL SERVICE		FOREIGN SERVICE		<b>T/5</b>			
YEARS <b>1</b>	MONTHS <b>1</b>	DAYS <b>17</b>	YEARS <b>2</b>				
39. PRIOR SERVICE <b>None</b>							
40. REASON AND AUTHORITY FOR SEPARATION <b>AR615-365 RR1-1 Demobilization</b>							
41. SERVICE SCHOOLS ATTENDED <b>None</b>						42. EDUCATION (Years) Grammar <b>8</b> High School <b>1</b> College <b>0</b>	


### PAY DATA

43. LONGEVITY FOR PAY PURPOSES YEARS <b>3</b> MONTHS <b>3</b> DAYS <b>10</b>			44. MUSTERING OUT PAY TOTAL <b>\$ 302</b> THIS PAYMENT <b>\$ 102</b>		45. SOLDIER DEPOSITS <b>---</b>		46. TRAVEL PAY <b>\$ 20.15</b>		47. TOTAL AMOUNT. NAME OF DISBURSING OFFICER <b>149.17</b> <b>J J MAHER J</b> <b>Major ED</b>	
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### INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE Nat. Serv. <input checked="" type="checkbox"/> U.S. Govt. <input type="checkbox"/> None <input type="checkbox"/>			49. HOW PAID Allotment <input checked="" type="checkbox"/> Direct to V. A. <input type="checkbox"/>		50. Effective Date of Allotment Discontinuance <b>30 Nov 45</b>		51. Date of Next Premium Due (One month after 50) <b>31 Dec 45</b>		52. PREMIUM DUE EACH MONTH <b>\$ 6.70</b>		53. INTENTION OF VETERAN TO Continue <input checked="" type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue <input type="checkbox"/>	
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 RIGHT THUMB PRINT	54. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) <b>Lapel Button Issued ASR Score (2 Sep 45) 70 Inactive Service ERC from 13 Aug 42 to 26 Aug 42 Incl</b>		
	55. SIGNATURE OF PERSON BEING SEPARATED <b>Pete P. Priola</b>		
56. SIGNATURE OF PERSON BEING SEPARATED <b>Pete P. Priola</b>		57. PERSONNEL OFFICER (Type name, grade and organization - signature) <b>H H HOOVER Capt CE [Signature]</b>	

# Army of the United States



## SEPARATION QUALIFICATION RECORD

SAVE THIS FORM. IT WILL NOT BE REPLACED IF LOST

This record of job assignments and special training received in the Army is furnished to the soldier when he leaves the service. In its preparation, information is taken from available Army records and supplemented by personal interview. The information about civilian education and work experience is based on the individual's own statements. The veteran may present this document to former employers, prospective employers, representatives of schools or colleges, or use it in any other way that may prove beneficial to him.

1. LAST NAME—FIRST NAME—MIDDLE INITIAL				MILITARY OCCUPATIONAL ASSIGNMENTS		
				10. MONTHS	11. GRADE	12. MILITARY OCCUPATIONAL SPECIALTY
Priola Pete P				31	Pvt.	Basic 521 Field Art.
2. ARMY SERIAL NO. 3. GRADE 4. SOCIAL SECURITY No.				36	T/5	Cook 060
35 319 693 T/5 Unknown						
5. PERMANENT MAILING ADDRESS (Street, City, County, State)						
1392 Sheffield Rd. Cuyahoga County S. Euclid 21 Ohio						
6. DATE OF ENTRY INTO ACTIVE SERVICE		7. DATE OF SEPARATION		8. DATE OF BIRTH		
27 Aug. 42		6 Dec. 45		21 Jan. 19		
9. PLACE OF SEPARATION						
Unit "B" Separation Center Indiantown Gap Mil. Res. Pennsylvania						

### SUMMARY OF MILITARY OCCUPATIONS

#### 13. TITLE—DESCRIPTION—RELATED CIVILIAN OCCUPATION

#### Cook

Prepared food for personnel of a tank destroyer company in Europe. Cooked soups, vegetables and meats. Prepared salads and sauces. Set up and operated a field range.

MILITARY EDUCATION

14. NAME OR TYPE OF SCHOOL—COURSE OR CURRICULUM—DURATION—DESCRIPTION

None

CIVILIAN EDUCATION

15. HIGHEST GRADE COMPLETED 10	16. DEGREES OR DIPLOMAS None	17. YEAR LEFT SCHOOL 1937	OTHER TRAINING OR SCHOOLING	
18. NAME AND ADDRESS OF LAST SCHOOL ATTENDED Fairmount Junior High School Cleveland, Ohio			20. COURSE—NAME AND ADDRESS OF SCHOOL—DATE	21. DURATION
19. MAJOR COURSES OF STUDY Academic				

None

CIVILIAN OCCUPATIONS

22. TITLE—NAME AND ADDRESS OF EMPLOYER—INCLUSIVE DATES—DESCRIPTION

Truck Drivery, Light

Drove a 1½ ton truck hauling tools and equipment for Phillips Grano Contractors, South Euclid, Ohio from 1941 to Apr. 42. Made minor road repairs.

ADDITIONAL INFORMATION

23. REMARKS

None

24. SIGNATURE OF PERSON BEING SEPARATED

*Steve P. Priola*

25. SIGNATURE OF SEPARATION CLASSIFICATION OFFICER

*A.M. Atkinson*

26. NAME OF OFFICER (Typed or Stamped)

A.M. ATKINSON, CAPT. A.G.I.