



## Honorable Discharge

*This is to certify that*

RAY MARTIN

35839974 CORPORAL COMPANY C 814TH TANK DESTROYER BATTALION 7TH ARMORED  
DIVISION

**Army of the United States**

*is hereby Honorably Discharged from the military  
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest  
and Faithful Service to this country.*

*Given at* SEPARATION CENTER  
CAMP ATTERBURY INDIANA

*Date* 6 JUNE 1946

E. W. HENRY  
MAJOR AC

# ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

6-10-33 WDW

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>MARTIN RAY</b>			2. ARMY SERIAL NO. <b>35 839 974</b>		3. GRADE <b>CPL</b>	4. ARM OR SERVICE <b>FA</b>	5. COMPONENT <b>AUS</b>		
6. ORGANIZATION <b>CO C 814TH TD BN 7TH ARMD DIV</b>			7. DATE OF SEPARATION <b>6 JUN 46</b>		8. PLACE OF SEPARATION <b>SEP CEN CAMP ATTERBURY IND</b>				
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>OLATON OHIO KY</b>					10. DATE OF BIRTH <b>4 MAR 26</b>		11. PLACE OF BIRTH <b>OLATON KY</b>		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>SEE 9</b>					13. COLOR EYES <b>GREY</b>	14. COLOR HAIR <b>BROWN</b>	15. HEIGHT <b>6-1</b>	16. WEIGHT <b>155 LBS.</b>	17. NO. DEPEND. <b>4</b>
18. RACE WHITE <input checked="" type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>	19. MARITAL STATUS SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>		20. U.S. CITIZEN YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		21. CIVILIAN OCCUPATION AND NO. <b>FARMER GENERAL (3-06.10)</b>				

## MILITARY HISTORY

22. DATE OF INDUCTION <b>22 MAY 44</b>		23. DATE OF ENLISTMENT <b>22 MAY 44</b>		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>22 MAY 44</b>		25. PLACE OF ENTRY INTO SERVICE <b>FORT BENJAMIN HARRISON IND</b>		
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/>	26. REGISTERED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	27. LOCAL S.S. BOARD NO. <b>130</b>		28. COUNTY AND STATE <b>OHIO KY</b>		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>SEE 9</b>		
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>ANTI-TANK GUN CREWMAN (610)</b>				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>CARBINE MKM</b>				
32. BATTLES AND CAMPAIGNS <b>ARDENNES; RHINELAND; CENTRAL EUROPE</b>								
33. DECORATIONS AND CITATIONS <b>EAME THEATER RIBBON W/3 BRONZE STARS; GOOD CONDUCT MEDAL; VICTORY MEDAL WORLD WAR II; ARMY OF OCCUPAT ON MEDAL (GERMANY)</b>								
34. WOUNDS RECEIVED IN ACTION <b>NONE</b>								
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN				
SMALLPOX <b>JUL 45</b>	TYPHOID <b>SEP 45</b>	TETANUS <b>JAN 45</b>	OTHER (specify) <b>FLU NOV 45</b>	DATE OF DEPARTURE <b>26 DEC 44</b>		DESTINATION <b>ETO</b>	DATE OF ARRIVAL <b>8 JAN 45</b>	
37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD					
CONTINENTAL SERVICE	FOREIGN SERVICE		<b>CPL</b>					
YEARS MONTHS DAYS <b>0 7 9</b>	YEARS MONTHS DAYS <b>1 5 6</b>							
39. PRIOR SERVICE <b>NONE</b>				40. REASON AND AUTHORITY FOR SEPARATION <b>AR 615-365 (CONVN OF GOVT) RR 1-1 DEMOBILIZATION 15 DEC 44</b>				
41. SERVICE SCHOOLS ATTENDED <b>NONE</b>						42. EDUCATION (Years)		
						Grammar <b>8</b>	High School <b>0</b>	College <b>0</b>


## PAY DATA

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL EXPENSE	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS <b>2</b>	MONTHS <b>0</b>	DAYS <b>15</b>	TOTAL <b>\$ 300</b>	THIS PAYMENT <b>\$ 100</b>	<b>NONE</b>	<b>\$ 11.30</b>	<b>139 96 BB CALLAWAY LT COL FID</b>	

## INSURANCE NOTICE

**IMPORTANT** IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE		49. HOW PAID		50. Effective Date of Allotment Discontinuance		51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO		
Nat. Serv. <input checked="" type="checkbox"/>	U.S. Govt. <input type="checkbox"/>	None <input type="checkbox"/>	Allotment <input checked="" type="checkbox"/>	Direct to V. A. <input type="checkbox"/>	<b>JUN 46</b>	<b>1 AUG 46</b>	<b>6.40</b>	Continue <input checked="" type="checkbox"/>	Continue Only <input type="checkbox"/>	Discontinue <input type="checkbox"/>

54.  RIGHT THUMB PRINT	55. REMARKS (This space for completion of above items or entry of the data specified in the instructions) <b>NO DAYS LOST UNDER AW 107 ASR SCORE (2 SEP 45) 40 LAPEL BUTTON ISSUED</b>					<b>APPLICATION FOR READJUSTMENT ALLOWANCE PUBLIC LAW #348 MADE THROUGH STAT <i>Kentucky</i> DATE <i>6-17-46</i></b>		
	56. SIGNATURE OF PERSON BEING SEPARATED <i>L. R. Horton</i>			57. PERSONNEL OFFICER (Type name, grade and organization - signature) <b>L R HORTON 1ST LT CAC</b>				



## SEPARATION QUALIFICATION RECORD

SAVE THIS FORM IT WILL NOT BE REPLACED IF LOST

This record of job assignments and special training received in the Army is furnished to the soldier when he leaves the service. In its preparation, information is taken from available Army records and supplemented by personal interview. The information about civilian education and work experience is based on the individual's own statements. The veteran may present this document to former employers, prospective employers, representatives of schools or colleges, or use it in any other way that may prove beneficial to him.

1. LAST NAME—FIRST NAME—MIDDLE INITIAL				MILITARY OCCUPATIONAL ASSIGNMENTS		
MARTIN, RAY				10. MONTHS	11. GRADE	12. MILITARY OCCUPATIONAL SPECIALTY
2. ARMY SERIAL NO.	3. GRADE	4. SOCIAL SECURITY NO.		4½	Pvt	Basic Training Infantry (521)
35 939 974	CPL	UNKNOWN		8	Cpl	Anti-tank Gun Crewman (610)
5. PERMANENT MAILING ADDRESS (Street, City, County, State)						
OLATON, OHIO COUNTY, KY.						
6. DATE OF ENTRY INTO ACTIVE SERVICE		7. DATE OF SEPARATION		8. DATE OF BIRTH		
22 May 1944		6 Jun 1946		4 Mar 1926		
9. PLACE OF SEPARATION						
SEPARATION CENTER CAMP ATTERBURY, INDIANA						

## SUMMARY OF MILITARY OCCUPATIONS

13. TITLE—DESCRIPTION—RELATED CIVILIAN OCCUPATION

ANTI-TANK GUN CREWMAN--Served seventeen months from 26 December, 1944 until 1 June, 1946, with Company C, 814th Tank Destroyer Battalion, 7th Armored Division, 1st Army, in the European theater of operations. Performed the duties of an Anti-tank Gun Crewman. Operated as member of crew on a self-propelled anti-tank gun used in destruction of enemy tanks and other armored vehicles. Lays, aimed, and fired gun in accordance with fire order from gun commander. Loaded 90 mm gun with ammunition.

MILITARY EDUCATION

14. NAME OR TYPE OF SCHOOL—COURSE OR CURRICULUM—DURATION—DESCRIPTION

none

CIVILIAN EDUCATION

15. HIGHEST GRADE COMPLETED

16. DEGREES OR DIPLOMAS

17. YEAR LEAVE SCHOOL

18. OTHER TRAINING OR SCHOOLING

19. COURSE—NAME AND ADDRESS OF SCHOOL—DURATION

8th Grade

none

1944

18. NAME AND ADDRESS OF LAST SCHOOL ATTENDED

Ohio County, Ky.

none

19. MAJOR COURSES OF STUDY

none

CIVILIAN OCCUPATIONS

22. TITLE—NAME AND ADDRESS OF EMPLOYER—INCLUSIVE DATES—DESCRIPTION

FARMER, GENERAL--Was employed 2½ years, from 1941 until 1944, by E.L. Martin (father), R.R. #1, Olaton, Kentucky, as a farmer, general. Assisted with the operations of a 43 acre farm devoted to diversified agriculture. Engaged in the profitable exploitation of the soil relative to planting, cultivating, and harvesting of crops, processed same into salable form for market. Raised and tended to livestock. Made repairs to farm buildings.

ADDITIONAL INFORMATION

23. REMARKS

none

24. SIGNATURE OF PERSON BEING SEPARATED

25. SIGNATURE OF SEPARATION CLASSIFICATION OFFICER

26. NAME OF OFFICER (Typed or Stamped)

*E.L. Martin*

*E.A. Horn*

E.A. HORN, 2d., t. AGD