



## Honorable Discharge

*This is to certify that*

ROBERT H HACKETT

36 556 451 Corporal 820th Tank Destroyer Battalion

**Army of the United States**

*is hereby Honorably Discharged from the military service of the United States of America.*

*This certificate is awarded as a testimonial of Honest and Faithful Service to this country.*

*Given at* Separation Center  
Camp Atterbury Indiana

*Date* 10 December 1945

(3) **EAME MEDAL W/BRONZE STARS**

~~WORLD WAR II VICTORY MEDAL~~

(2) ~~AMERICAN DEFENSE SERVICE MEDAL~~

\* WITH, WITHOUT FOREIGN SERVICE CLASP.

(5) American Campaign Medal

ISSUED AT U.S.A. REC.G. STA., DETROIT, MICH.

ON **APR 12 1949** 194

*Sgt. J. Beedman*  
SIGNATURE OF ISSUING OFFICER OR AGENT

\* STRIKE OUT INAPPROPRIATE WORD

*Edw. M. Lavin*

FOR THE PURPOSE OF A CERTIFICATE OF ELIGIBILITY NO. **1059179** HAS BEEN  
ISSUED BY THE VETERANS ADMINISTRATION TO BE USED FOR THE FUTURE REQUEST OF  
ANY PENSION OR INSURANCE BENEFIT UNDER TITLE III OF THE SERVICEMEN'S READ-  
JUSTMENT ACT OF 1944, AS AMENDED, THAT MAY BE AVAILABLE TO THE PERSON TO  
WHOM THIS SEPARATION PAPER WAS ISSUED.

REID H. Mc LAIN  
MAJOR. A. C.

# ENLISTED RECORD AND REPORT OF SEPARATION

## HONORABLE DISCHARGE

10-20-24 314

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>Hackett Robert H</b>			2. ARMY SERIAL NO. <b>36 556 451</b>		3. GRADE <b>CPL</b>	4. ARM OR SERVICE <b>DEML</b>		5. COMPONENT <b>AUS</b>	
6. ORGANIZATION <b>820th Tank Destroyer Bn</b>				7. DATE OF SEPARATION <b>10 Dec 45</b>		8. PLACE OF SEPARATION <b>Sep Cen Camp Atterbury Ind</b>			
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>15425 Oceana Ave Allen Park Mich Wayne Co</b>					10. DATE OF BIRTH <b>10 Feb 24</b>		11. PLACE OF BIRTH <b>Detroit Mich</b>		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>see #9</b>					13. COLOR EYES <b>Blue</b>	14. COLOR HAIR <b>Brown</b>	15. HEIGHT <b>5-6</b>	16. WEIGHT <b>123LBS.</b>	17. NO. DEPEND. <b>0</b>
18. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)		19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		21. CIVILIAN OCCUPATION AND NO. <b>Electrician's Helper</b>			

### MILITARY HISTORY

22. DATE OF INDUCTION <b>5 Jan 43</b>		23. DATE OF ENLISTMENT		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>12 Jan 43</b>		25. PLACE OF ENTRY INTO SERVICE <b>Detroit Mich</b>			
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	26. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	27. LOCAL S.S. BOARD NO. <b>#60</b>		28. COUNTY AND STATE <b>Wayne Mich</b>		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>see #9</b>			
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>Anti Tank Gunner 610</b>					31. MILITARY QUALIFICATION AND DATE (i. e., Infantry, aviation and marksmanship badges, etc.) <b>Carbine SS Cal 30 MG 1st Cl Gunner Cal 30 *</b>				
32. BATTLES AND CAMPAIGNS <b>Ardennes Rhineland Central Europe</b>									
33. DECORATIONS AND CITATIONS <b>American Theater Ribbon EAME Theater Ribbon w/3 Bronze Stars Good Conduct Medal Victory Medal World War II</b>									
34. WOUNDS RECEIVED IN ACTION <b>None</b>									
35. LATEST IMMUNIZATION DATES					36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN				
SMALLPOX <b>Jun 45</b>	TYPHOID <b>Jan 45</b>	TETANUS <b>May 45</b>	OTHER (specify) <b>Typhus Mar 45</b>		DATE OF DEPARTURE <b>7 Oct 44</b>		DESTINATION <b>EPO USA</b>		DATE OF ARRIVAL <b>15 Oct 44</b>
37. TOTAL LENGTH OF SERVICE						38. HIGHEST GRADE HELD <b>CPL</b>			
CONTINENTAL SERVICE			FOREIGN SERVICE						
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS				
<b>2</b>	<b>1</b>	<b>25</b>	<b>0</b>	<b>9</b>	<b>4</b>				
39. PRIOR SERVICE <b>None</b>									
40. REASON AND AUTHORITY FOR SEPARATION <b>AR 615-365 (Conv'n of Govt) RR 1-1 Demobilization</b>									
41. SERVICE SCHOOLS ATTENDED <b>None</b>								42. EDUCATION (Years)	
						GRAMMAR <b>8</b>		HIGH SCHOOL <b>4</b>	
								COLLEGE <b>0</b>	


### PAY DATA 16108

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER			
YEARS	MONTHS	DAYS	TOTAL	THIS PAYMENT	<b>None</b>	<b>\$ 17.35</b>	<b>132.35 B B CALLAWAY Lt Col FD</b>			
<b>2</b>	<b>11</b>	<b>6</b>	<b>\$ 300</b>	<b>\$ 100</b>						

### INSURANCE NOTICE

**IMPORTANT** IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL Lapse. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE		49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO			
Nat. Serv.	U.S. Govt.	None	Allotment	Direct to V. A.	<b>31 Dec 45</b>	<b>31 Jan 46</b>	<b>\$ 6.50</b>	Continue	Continue Only	Discontinue
<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>							

 RIGHT THUMB PRINT	54. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) <b>Lapel Button Issued * Sub MG Ex</b> <b>No days lost under AW 107</b> <b>ERC 5 Jan 43 thru 11 Jan 43</b> <b>ASR Score (2 September 1945) 56</b>													
										READJUSTMENT ALLOWANCE FEDERAL LAW #316 MADE THROUGH STATE <u>MICHIGAN</u> DATE <u>12-17-45 ST</u>				
56. SIGNATURE OF PERSON BEING SEPARATED <b>Robert H. Hackett</b>					57. PERSONNEL OFFICER (Type name, grade and organization - signature) <b>S T GOLDSTEIN Capt AC</b>									

10-20-24



## SEPARATION QUALIFICATION RECORD

SAVE THIS FORM. IT WILL NOT BE REPLACED IF LOST

This record of job assignments and special training received in the Army is furnished to the soldier when he leaves the service. In its preparation, information is taken from available Army records and supplemented by personal interview. The information about civilian education and work experience is based on the individual's own statements. The veteran may present this document to former employers, prospective employers, representatives of schools or colleges, or use it in any other way that may prove beneficial to him.

1. LAST NAME—FIRST NAME—MIDDLE INITIAL HACKETT ROBERT H 36 556 451 CPL AST-F W 5-7 10-20				MILITARY OCCUPATIONAL ASSIGNMENTS		
2. ARMY SERIAL No. 1155 OGLEDA AVE ALLEN PARK WAYNE		3. GRADE MICH	4. SOCIAL SECURITY No.	10. MONTHS	11. GRADE	12. MILITARY OCCUPATIONAL SPECIALTY
5. PERMANENT MAILING ADDRESS (Street, City, County, State)				2	Pvt	Basic 521
6. DATE OF ENTRY INTO ACTIVE SERVICE 12 Jan 43				29	Cpl	Anti-tank Gunner 610
7. DATE OF SEPARATION 10 Dec. 45				3	Cpl	Clerk General 055
8. DATE OF BIRTH 10 Febr. 24						
9. PLACE OF SEPARATION Camp Atterbury, Ind						

### SUMMARY OF MILITARY OCCUPATIONS

13. TITLE—DESCRIPTION—RELATED CIVILIAN OCCUPATION

ANTI-TANK—Served as gunner and member of a crew on a self propelled or towed Anti-tank gun used in destruction of enemy tanks and other armored vehicles. Layed, aimed, and fired gun in accordance with firing orders.

