

†187855 †



## Honorable Discharge

*This is to certify that*

DANIEL M. SCIULLI 35 012 956 Sergeant  
Company A 691st Tank Destroyer Battalion

**Army of the United States**

*is hereby Honorably Discharged from the military  
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest  
and Faithful Service to this country.*

*Given at* UNIT B SEPARATION CENTER #45  
Indiantown Gap Mil Res Penna

*Date* 29 November 1945

**CERTIFIED COPY GIVEN  
RECEIVED FOR RECORD**

**APR 5 1946**

*Gerald J Cullen*  
**LUCAS COUNTY RECORDER**

*A L Grill*  
A L GRILL  
Major CWS



HONORABLE DISCHARGE

M 613-32

1. LAST NAME - FIRST NAME - MIDDLE INITIAL Sciulli Daniel M			2. ARMY SERIAL NO. 35 012 956		3. GRADE SGT	4. ARM OR SERVICE FA	5. COMPONENT AUS		
6. ORGANIZATION Co A 691st Tk Dest Bn			7. DATE OF SEPARATION 29 Nov 45		8. PLACE OF SEPARATION Unit B Sep Ctr 45 IGMR Pa				
9. PERMANENT ADDRESS FOR MAILING PURPOSES 829 W 19th St Lorain Ohio					10. DATE OF BIRTH 28 April 1919		11. PLACE OF BIRTH Republic Pa		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT See #9					13. COLOR EYES Brown	14. COLOR HAIR Brown	15. HEIGHT 5 9	16. WEIGHT 210 LBS.	17. NO. DEPEND. 3
18. RACE WHITE <input checked="" type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)	19. MARITAL STATUS SINGLE <input type="checkbox"/> MARRIED <input checked="" type="checkbox"/> OTHER (specify)			20. U.S. CITIZEN YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		21. CIVILIAN OCCUPATION AND NO. COALING ROCK OPERATOR 9.65.01			

MILITARY HISTORY

22. DATE OF INDUCTION 13 Mar 41		23. DATE OF ENLISTMENT 13 Mar 41		24. DATE OF ENTRY INTO ACTIVE SERVICE		25. PLACE OF ENTRY INTO SERVICE Cleveland Ohio	
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/>	26. REGISTERED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	27. LOCAL S.S. BOARD NO. #1		28. COUNTY AND STATE Lorain Ohio		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE See #9	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. GUN COMMANDER 610				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) M 1 30 CAL EXP. 030 30 CAL EXP.			
32. BATTLES AND CAMPAIGNS GO 33 & 40 WD 45  Northern France Rhineland Ardennes Central Europe							
33. DECORATIONS AND CITATIONS  Bronze Stars Medal Good Conduct Medal American Def Service Medal American Thr Service Medal BAME Thr Service Medal W/4 Bronze Stars World War II							
34. WOUNDS RECEIVED IN ACTION None  Victory Medal							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN			
SMALLPOX 23 Jun 45	TYPHOID 23 Jun 45	TETANUS 12 Dec 44	OTHER (specify) Typhus 12 Dec 44	DATE OF DEPARTURE 25 Jul 44		DESTINATION ETO	DATE OF ARRIVAL 1 Aug 44
37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD				
CONTINENTAL SERVICE		FOREIGN SERVICE			SGT		
YEARS 3	MONTHS 4	DAYS 16	YEARS 1	MONTHS 4			
39. PRIOR SERVICE  None				40. REASON AND AUTHORITY FOR SEPARATION AR 615 365 RR 1-1 Demobilization			
41. SERVICE SCHOOLS ATTENDED							42. EDUCATION (Years)
							Grammar 8 High School 2 College


PAY DATA

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSIT	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER
YEARS 4	MONTHS 8	DAYS 17	TOTAL \$ 300	THIS PAYMENT \$ 100		\$ 20 15 184 82	J J WATNER Major F D

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE		49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO	
Nat. Serv. <input checked="" type="checkbox"/>	U.S. Govt. <input type="checkbox"/>	None <input type="checkbox"/>	Allotment <input checked="" type="checkbox"/>	Direct to V. A. <input type="checkbox"/>	30 Nov 45	31 Dec 45	\$ 3.35	Continue <input checked="" type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue <input type="checkbox"/>

54. 	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)  Lapel Button Issued ASR Score (2 Sep 45) 85  * THOM. GUN EXP. 50&30 CAL MACH GUN EXP. CARBINE EXP.						
56. SIGNATURE OF PERSON BEING SEPARATED <i>Sciulli M. Daniel</i>				57. PERSONNEL OFFICER (Type name, grade and organization - signature) S M ROLAND 1st LT (C) <i>S. M. Roland</i>			