



# *Army of the United States*

## CERTIFICATE OF SERVICE

*This is to certify that*

CAPTAIN EDWIN M CAGE O-1 169 045 FIELD ARTILLERY

*honorably served in active Federal Service  
in the Army of the United States from*

3 SEPTEMBER 1942 to 14 FEBRUARY 1946

*Given at* SEPARATION CENTER CAMP FANNIN TEXAS

*on the* 14TH *day of* FEBRUARY 1946

*Joseph Huckins*  
\_\_\_\_\_  
JOSEPH HUCKINS  
LT COL QMC

## CERTIFICATE OF SERVICE

|   |  |  |   |  |                                       |  |   |                               |                                   |
|---|--|--|---|--|---------------------------------------|--|---|-------------------------------|-----------------------------------|
| 1. LAST NAME - FIRST NAME - MIDDLE INITIAL<br><b>CAGE EDWIN M</b>   |  |  | 2. ARMY SERIAL NUMBER<br><b>0-1 169 045</b> |  | 3. AUS. GRADE<br><b>CAPT</b>          | 4. ARM OR SERVICE<br><b>FA</b>   | 5. COMPONENT<br><b>AUS</b>                  |                               |                                   |
| 6. ORGANIZATION<br><b>FINANCE DIVISION<br/>UNITED STATES GRP CONTROL COUNCIL</b>  |  |  |   | 7. DATE OF RELIEF FROM ACTIVE DUTY<br><b>14 FEB 46</b>                                     |                                       | 8. PLACE OF SEPARATION<br><b>SEPARATION CENTER<br/>CAMP FANNIN TEXAS</b> |   |                               |                                   |
| 9. PERMANENT ADDRESS FOR MAILING PURPOSES<br><b>5222 RICHARD ST DALLAS TEXAS</b>  |  |  |   |  | 10. DATE OF BIRTH<br><b>27 OCT 17</b> |  | 11. PLACE OF BIRTH<br><b>MERCEDES TEXAS</b> |                               |                                   |
| 12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT<br><b>DALLAS TEXAS</b>   |  |  |   |  | 13. COLOR EYES<br><b>BLUE</b>         | 14. COLOR HAIR<br><b>BROWN</b>   | 15. HEIGHT<br><b>5'11½"</b>                 | 16. WEIGHT<br><b>150</b> LBS. | 17. NO. OF DEPENDENTS<br><b>2</b> |
| 18. RACE<br><input checked="" type="checkbox"/> WHITE<br><input type="checkbox"/> NEGRO<br><input type="checkbox"/> OTHER (specify) |  | 19. MARITAL STATUS<br><input type="checkbox"/> SINGLE<br><input checked="" type="checkbox"/> MARRIED<br><input type="checkbox"/> OTHER (specify) |   | 20. U.S. CITIZEN<br><input checked="" type="checkbox"/> YES<br><input type="checkbox"/> NO |                                       | 21. CIVILIAN OCCUPATION AND NO.<br><b>LAWYER 0-22.10</b>                 |   |                               |                                   |


## MILITARY HISTORY

|   |          |  |   |  |           |   |                  |          |
|---|----------|--|---|--|-----------|---|------------------|----------|
| 22. REGISTERED<br><input checked="" type="checkbox"/> YES<br><input type="checkbox"/> NO  |          | 23. LOCAL S. S. BOARD NUMBER<br><b>UNKNOWN</b> |   | 24. COUNTY AND STATE<br><b>WASHINGTON DC</b>     |           | 25. HOME ADDRESS AT TIME OF ENTRY ON ACTIVE DUTY<br><b>DALLAS TEXAS</b> |                  |          |
| 26. DATE OF ENTRY ON ACTIVE DUTY<br><b>3 SEP 42</b>   |          |  | 27. MILITARY OCCUPATIONAL SPECIALTY AND NO.<br><b>ADJUTANT 2110</b> |  |           |   |                  |          |
| 28. BATTLES AND CAMPAIGNS<br><b>NORTHERN FRANCE RHINELAND ARDENNES CENTRAL EUROPE</b>   |          |  |   |  |           |   |                  |          |
| 29. DECORATIONS AND CITATIONS<br><b>BRONZE STAR MEDAL GO 50 HQ 89TH INF DIV 19 JUN 45<br/>EAME CAMPAIGN MEDAL WITH 4 BRONZE STARS AMERICAN THEATER CAMPAIGN<br/>MEDAL WORLD WAR 2 VICTORY MEDAL</b> |          |  |   |  |           |   |                  |          |
| 30. WOUNDS RECEIVED IN ACTION<br><b>NONE</b>  |          |  |   |  |           |   |                  |          |
| 31. SERVICE SCHOOLS ATTENDED<br><b>TANK DESTROYER SCHOOL<br/>CAMP HOOD TEXAS</b>  |          |  |   | 32. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN |           |   |                  |          |
|   |          |  |   | DATE OF DEPARTURE                                |           | DESTINATION   | DATE OF ARRIVAL  |          |
|   |          |  |   | <b>22 MAR 44</b>                                 |           | <b>EAME</b>   | <b>10 APR 44</b> |          |
|   |          |  |   | <b>3 NOV 45</b>                                  |           | <b>US</b>   | <b>15 NOV 45</b> |          |
| 33. REASON AND AUTHORITY FOR SEPARATION<br><b>RR 1-1 DEMOBILIZATION</b>   |          |  |   |  |           |   |                  |          |
| 34. CURRENT TOUR OF ACTIVE DUTY   |          |  |   |  |           |   |                  |          |
| CONTINENTAL SERVICE   |          |  |   | FOREIGN SERVICE                                  |           |   |                  |          |
| YEARS   | MONTHS   | DAYS   | YEARS   | MONTHS   | DAYS      | GRAMMAR SCHOOL  | HIGH SCHOOL      | COLLEGE  |
| <b>1</b>  | <b>9</b> | <b>18</b>                                      | <b>1</b>  | <b>7</b>   | <b>24</b> | <b>7</b>  | <b>4</b>         | <b>6</b> |
| 35. EDUCATION (years)   |          |  |   |  |           |   |                  |          |

## INSURANCE NOTICE

**IMPORTANT** IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

|                                     |            |      |                                     |                |  |  |   |  |                            |                                     |               |             |
|-------------------------------------|------------|------|-------------------------------------|----------------|--|--|---|--|----------------------------|-------------------------------------|---------------|-------------|
| 36. KIND OF INSURANCE               |            |      | 37. HOW PAID                        |                | 38. Effective Date of Allotment Discontinuance |  | 39. Date of Next Premium Due (one month after 38) |  | 40. PREMIUM DUE EACH MONTH | 41. INTENTION OF VETERAN TO         |               |             |
| Nat. Serv.                          | U.S. Govt. | None | Allotment                           | Direct to V.A. |  |  |   |  |                            | Continue                            | Continue only | Discontinue |
| <input checked="" type="checkbox"/> |            |      | <input checked="" type="checkbox"/> |                | <b>28 FEB 46</b>                               |  | <b>31 MAR 46</b>                                  |  | <b>* 6 67</b>              | <input checked="" type="checkbox"/> | *             |             |

|   |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| 42.  | 43. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)<br><b>LAPEL BUTTON ISSUED<br/>ASR SCORE (2 SEP 45) - 98</b> |  |  |  |  |  |  |  |  |  |  |  |
|   | CERTIFICATION MADE FOR MUSTERING OUT PAYMENT IN THE AMT OF \$300.00  |  |  |  |  |  |  |  |  |  |  |  |
| 44. SIGNATURE OF OFFICER BEING SEPARATED<br><i>Edwin M. Cage</i>                        |  |  |  |  |  | 45. PERSONNEL OFFICER (Type name, grade and organization - signature)<br><b>PAUL WORDEN CAPT INF Paul Worden</b> |  |  |  |  |  |  |