

# ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

|  |  |   |   |                                 |                               |
|--|--|---|---|---------------------------------|-------------------------------|
| 1. LAST NAME - FIRST NAME - MIDDLE INITIAL<br><b>Northrop William E</b>                        |  | 2. ARMY SERIAL NO.<br><b>31193305</b>               | 3. GRADE<br><b>Tec 5</b>  | 4. ARM OR SERVICE<br><b>Cav</b> | 5. COMPONENT<br><b>A73</b>    |
| 6. ORGANIZATION<br><b>Troop B 18th Meqs Cav Ron 29</b>   |  | 7. DATE OF SEPARATION<br><b>21 Oct 45</b>           | 8. PLACE OF SEPARATION<br><b>Camp Gruber, Okla</b>                                      |                                 |                               |
| 9. PERMANENT ADDRESS FOR MAILING PURPOSES<br><b>Arctic St Bridgeport Conn</b>                  |  | 10. DATE OF BIRTH<br><b>7 March 1921</b>            | 11. PLACE OF BIRTH<br><b>Bridgeport Conn</b>  |                                 |                               |
| 12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT<br><b>116 Arctic St Bridgeport Conn</b>       |  | 13. COLOR EYES<br><b>Blue</b>                       | 14. COLOR HAIR<br><b>Brown</b>  | 15. HEIGHT<br><b>5ft 8in</b>    | 16. WEIGHT<br><b>160 lbs.</b> |
| 17. NO. DEPENDENT<br><b>1</b>  |  | 21. CIVILIAN OCCUPATION AND NO.<br><b>Collector</b> |   |                                 |                               |
| 18. RACE<br><input checked="" type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify) | 19. MARITAL STATUS<br><input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify) |   | 20. U.S. CITIZEN<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |                                 |                               |

## MILITARY HISTORY

|   |  |  |  |   |  |
|---|--|--|--|---|--|
| 22. DATE OF INDUCTION<br><b>6 Oct 42</b>  |  | 23. DATE OF ENLISTMENT<br><b>20 Oct 42</b> | 24. DATE OF ENTRY INTO ACTIVE SERVICE<br><b>20 Oct 42</b>              | 25. PLACE OF ENTRY INTO SERVICE<br><b>Ft Devens Mass</b>                        |  |
| SELECTIVE SERVICE DATA<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | 26. REGISTERED<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  | 27. LOCAL S.S. BOARD NO.<br><b>23A</b>     |  | 28. COUNTY AND STATE<br><b>Fairfield Conn</b>                                   |  |
|   | 29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE<br><b>116 Arctic St Bridgeport Conn</b> |  |  |   | 30. MILITARY OCCUPATIONAL SPECIALTY AND NO.<br><b>Radio Operator (775)</b> |
| 31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.)  |  |  | 32. BATTLES AND CAMPAIGNS<br><b>Rhineland Central Europe Campaigns</b> |   |  |
| 33. DECORATIONS AND CITATIONS<br><b>NONE</b>  |  |  |  |   |  |
| 34. WOUNDS RECEIVED IN ACTION<br><b>NONE</b>  |  |  |  |   |  |
| 35. LATEST IMMUNIZATION DATES   |  |  |  | 36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN                                |  |
| SMALLPOX<br><b>20 Nov 44</b>  | TYPHOID<br><b>20 May 45</b>  | TETANUS<br><b>20 May 45</b>                | OTHER (specify)<br><b>Typhus 20 May 45</b>                             | DATE OF DEPARTURE<br><b>3 Jan 45</b>  | DESTINATION<br><b>ETOUSA</b>   |
| 37. TOTAL LENGTH OF SERVICE   |  |  |  | 38. HIGHEST GRADE HELD  |  |
| CONTINENTAL SERVICE   |  | FOREIGN SERVICE                            |  | DATE OF ARRIVAL<br><b>15 Jan 45</b>   |  |
| YEARS<br><b>2</b>   | MONTHS<br><b>6</b>   | DAYS<br><b>8</b>                           | YEARS<br><b>0</b>  | MONTHS<br><b>6</b>  | DAYS<br><b>7</b>   |
| 39. PRIOR SERVICE<br><b>NONE</b>  |  |  |  | 38. HIGHEST GRADE HELD<br><b>RA None<br/>Temp Tec 4</b>                         |  |
| 40. REASON AND AUTHORITY FOR SEPARATION<br><b>AR 615-365 WD CIR 249 1945 Reenlistment</b>     |  |  |  |   |  |
| 41. SERVICE SCHOOLS ATTENDED<br><b>Radio School April June 1943</b>                           |  |  |  | 42. EDUCATION (Years)<br>Graduar <b>8</b> High School <b>2</b> College <b>0</b> |  |

## PAY DATA

|                                |                    |                       |                          |                                 |                |  |
|--------------------------------|--------------------|-----------------------|--------------------------|---------------------------------|----------------|--|
| 43. LONGEVITY FOR PAY PURPOSES |                    | 44. MUSTERING OUT PAY |                          | 45. SOLDIER DEPOSITS            | 46. TRAVEL PAY | 47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER |
| YEARS<br><b>3</b>              | MONTHS<br><b>0</b> | DATE<br><b>15</b>     | TOTAL<br><b>\$300.00</b> | THIS PAYMENT<br><b>\$300.00</b> | <b>None</b>    | <b>None</b>                                  |

## INSURANCE NOTICE

**IMPORTANT** IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

|   |  |  |  |   |  |   |  |   |  |  |
|---|--|--|--|---|--|---|--|---|--|--|
| 48. KIND OF INSURANCE<br><input checked="" type="checkbox"/> Nat. Serv. <input type="checkbox"/> U.S. Govt. <input type="checkbox"/> None |  | 49. HOW PAID<br><input checked="" type="checkbox"/> Allotment <input type="checkbox"/> Direct to V. A. |  | 50. Effective Date of Allotment or Date of Next Premium Due (One month after 50)<br><b>NOT DISCONTINUED</b> |  | 52. PREMIUM DUE EACH MONTH<br><b>6.60</b> |  | 53. INTENTION OF VETERAN TO<br><input checked="" type="checkbox"/> Continue <input type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue |  |  |
|---|--|--|--|---|--|---|--|---|--|--|

|                       |  |  |   |  |
|-----------------------|--|--|---|--|
| 54. RIGHT THUMB PRINT | 55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)<br><b>Honorably discharged for C of G to enlist in the Regular Army WD CIR 310 1945<br/>Discharged as temporary Tec 5 no permanent RA grade</b> |  |   |  |
|                       | 56. SIGNATURE OF PERSON BEING SEPARATED<br><i>William E. Northrop</i>  |  | 57. PERSONNEL OFFICER (Type name grade and organization - signature)<br><b>Harry L. Kishter WJG USA Personnel officer</b> |  |

# ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

|   |  |  |  |   |   |  |                                |
|---|--|--|--|---|---|--|--------------------------------|
| 1. LAST NAME - FIRST NAME - MIDDLE INITIAL<br><b>Northrop William E</b>   |  |  | 2. ARMY SERIAL NO.<br><b>RA 31 193 305</b> |   | 3. GRADE<br><b>Tec 3</b>                            | 4. ARM OR SERVICE<br><b>Sig C</b>                              | 5. COMPONENT<br><b>RA 1 Yr</b> |
| 6. ORGANIZATION<br><b>15th Army Sig Det</b>   |  |  | 7. DATE OF SEPARATION<br><b>29 Dec 46</b>  |   | 8. PLACE OF SEPARATION<br><b>Ft Rosecrans Calif</b> |  |                                |
| 9. PERMANENT ADDRESS FOR MAILING PURPOSES<br><b>116 Artic St Bridgeport Conn</b>  |  |  | 10. DATE OF BIRTH<br><b>7 Mar 1921</b>     |   | 11. PLACE OF BIRTH<br><b>Bridgeport Conn</b>        |  |                                |
| 12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT<br><b>See 9</b>  |  |  | 13. COLOR EYES<br><b>Blue</b>              | 14. COLOR HAIR<br><b>Brown</b>  | 15. HEIGHT<br><b>5'9"</b>                           | 16. WEIGHT<br><b>162 LBS.</b>                                  | 17. NO. DEPEND.<br><b>1</b>    |
| 18. RACE<br><input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify) |  | 19. MARITAL STATUS<br><input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify) |  | 20. U.S. CITIZEN<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |   | 21. CIVILIAN OCCUPATION AND NO.<br><b>Collector IV 1-15.02</b> |                                |

## MILITARY HISTORY

|   |  |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| 22. DATE OF INDUCTION<br><b>22 Oct 45</b>   |  | 23. DATE OF ENLISTMENT<br><b>22 Oct 45</b>  |  | 24. DATE OF ENTRY INTO ACTIVE SERVICE  |  | 25. PLACE OF ENTRY INTO SERVICE<br><b>Cp Gruber Okla</b>                           |  |
| SELECTIVE SERVICE DATA<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |  | 26. REGISTERED<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |  | 27. LOCAL S.S. BOARD NO.<br><b># 23 A</b>  |  | 28. COUNTY AND STATE<br><b>Fairfield Conn</b>                                      |  |
| 29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE<br><b>See 9</b>  |  |   |  | 30. MILITARY OCCUPATIONAL SPECIALTY AND NO.<br><b>Radio Operator High Speed 766</b>  |  |  |  |
| 31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.)<br><b>None</b>                           |  |   |  | 32. BATTLES AND CAMPAIGNS<br><b>None</b>   |  |  |  |
| 33. DECORATIONS AND CITATIONS<br><b>American Theater Good Conduct WW II Victory Medal</b>   |  |   |  | 34. WOUNDS RECEIVED IN ACTION<br><b>None</b>   |  |  |  |
| 35. LATEST IMMUNIZATION DATES<br>SMALLPOX TYPHOID TETANUS OTHER (specify)<br><b>20 Nov 44 15 May 46 20 May 45 Influenza 16 Nov 45</b> |  |   |  | 36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN<br>DATE OF DEPARTURE DESTINATION DATE OF ARRIVAL<br><b>None None None</b> |  |  |  |
| 37. TOTAL LENGTH OF SERVICE<br>CONTINENTAL SERVICE FOREIGN SERVICE<br>YEARS MONTHS DAYS YEARS MONTHS DAYS<br><b>1 2 8 0 0 0</b>       |  | 38. HIGHEST GRADE HELD<br><b>Tec 3</b>  |  | 39. PRIOR SERVICE<br><b>Army of the United States 3 Years and 16 Days</b>  |  | 40. REASON AND AUTHORITY FOR SEPARATION<br><b>AR 605-365 and WD TWX WCL 229 40</b> |  |
| 41. SERVICE SCHOOLS ATTENDED<br><b>Radio Operator School Camp Hood Tex</b>  |  |   |  |  |  | 42. EDUCATION (Years)<br>Grammar High School College<br><b>8 2 0</b>               |  |


## PAY DATA

|  |  |  |   |  |                                     |  |                                 |  |  |  |
|--|--|--|---|--|-------------------------------------|--|---------------------------------|--|--|--|
| 43. LONGEVITY FOR PAY PURPOSES<br>YEARS MONTHS DAYS<br><b>4 2 24</b> |  |  | 44. MUSTERING OUT PAY<br>TOTAL THIS PAYMENT<br><b>None None</b> |  | 45. SOLDIER DEPOSITS<br><b>None</b> |  | 46. TRAVEL PAY<br><b>156.05</b> |  | 47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER<br><b>164.43 A A MOZLEY, LT COL, FD</b> |  |
|--|--|--|---|--|-------------------------------------|--|---------------------------------|--|--|--|

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|  |  |   |  |  |  |   |  |   |  |  |  |
|--|--|---|--|--|--|---|--|---|--|--|--|
| 48. KIND OF INSURANCE<br>Nat. Serv. U.S. Govt. None<br><input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |  | 49. HOW PAID<br>Allotment Direct to V. A.<br><input checked="" type="checkbox"/> <input type="checkbox"/> |  | 50. Effective Date of Allotment Discontinuance<br><b>31 Dec 46</b> |  | 51. Date of Next Premium Due (One month after 50)<br><b>31 Jan 47</b> |  | 52. PREMIUM DUE EACH MONTH<br><b>6.60</b> |  | 53. INTENTION OF VETERAN TO<br>Continue Continue Only Discontinue<br><input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |  |
|--|--|---|--|--|--|---|--|---|--|--|--|

|                   |  |  |  |  |  |   |  |  |  |  |  |
|-------------------|--|--|--|--|--|---|--|--|--|--|--|
| RIGHT THUMB PRINT | 54.  |  | 55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)<br><b>Lapel Button Issued<br/>Terminal Leave 20 Dec 46 to 29 Dec 46 Inclusive<br/>Recommended for Further Military Training</b> |  |  |   |  |  |  |  |  |
|                   | 56. SIGNATURE OF PERSON BEING SEPARATED<br><i>William E. Northrop</i>                  |  |  |  |  | 57. PERSONNEL OFFICER (Type name, grade and organization - signature)<br><b>EDWARD J SNIDER<br/>CWO USA</b> |  |  |  |  |  |