



## Honorable Discharge

*This is to certify that*

WILTON J LANDRY 38 417 160 SERGEANT

648TH TANK DESTROYER BATTALION

**Army of the United States**

*is hereby Honorably Discharged from the military service of the United States of America.*

*This certificate is awarded as a testimonial of Honest and Faithful Service to this country.*

*Given at* SEPARATION CENTER  
CAMP FANNIN TEXAS

*Date* 16 JANUARY 1946

**FILED  
FOR RECORD**

JAN 19 1946

at 10<sup>20</sup> o'clock *a* M.

**FRED G. HILL**

County Clerk, Jefferson County, Texas

*Josephine Townsend* Deputy

*D. A. Lind*  
D. A. LIND  
MAJOR AC



FCG

# ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>LANDRY WILTON J</b>		2. ARMY SERIAL NO. <b>38 417 160</b>		3. GRADE <b>SGT</b>		4. ARM OR SERVICE <b>EA</b>		5. COMPONENT <b>AUS</b>	
6. ORGANIZATION <b>648TH TANK DESTROYER BN</b>		7. DATE OF SEPARATION <b>16 JAN 46</b>		8. PLACE OF SEPARATION <b>SEPARATION CENTER CAMP FANNIN TEXAS</b>					
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>BOX 934 PORT NECHES JEFFERSON TEX</b>				10. DATE OF BIRTH <b>30 JUN 16</b>		11. PLACE OF BIRTH <b>SEE 9</b>			
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>SEE 9</b>				13. COLOR EYES <b>BROWN</b>		14. COLOR HAIR <b>BROWN</b>		15. HEIGHT <b>5'7"</b>	
16. WEIGHT <b>150 LBS.</b>		17. NO. DEPEND. <b>1</b>		18. RACE <b>X</b> WHITE <input checked="" type="checkbox"/> <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)		19. MARITAL STATUS <b>X</b> SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN <b>X</b> YES <input type="checkbox"/> NO	
21. CIVILIAN OCCUPATION AND NO. <b>RODMAN 2 7-87.100</b>									

## MILITARY HISTORY

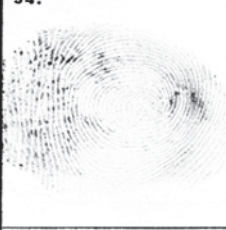
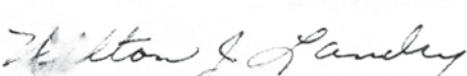
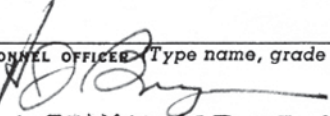
22. DATE OF INDUCTION <b>24 FEB 43</b>		23. DATE OF ENLISTMENT <b>- - 3 MAR 43</b>		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>3 MAR 43</b>		25. PLACE OF ENTRY INTO SERVICE <b>IND STA HOUSTON TEX</b>	
26. REGISTERED <b>X</b> YES <input checked="" type="checkbox"/> <input type="checkbox"/> NO		27. LOCAL S.S. BOARD NO. <b>5</b>		28. COUNTY AND STATE <b>JEFFERSON TEX</b>		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>SEE 9</b>	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>RECONNAISSANCE CAR CREWMAN 733</b>				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>SHARPSHOOTER RIFLE 17 NOV 43</b>			
32. BATTLES AND CAMPAIGNS <b>RHINELAND CENTRAL EUROPE GO 33 WD 45</b>							
33. DECORATIONS AND CITATIONS <b>AMERICAN THEATER CAMPAIGN MEDAL EAME CAMPAIGN MEDAL WITH 2 BRONZE STARS GOOD CONDUCT MEDAL WORLD WAR 2 VICTORY MEDAL</b>							
34. WOUNDS RECEIVED IN ACTION <b>NONE</b>							
35. LATEST IMMUNIZATION DATES <b>SMALLPOX 44 TYPHOID 14SEP45 TETANUS 14SEP44 OTHER (specify) TYPHUS 10 SEP 45</b>				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN			
DATE OF DEPARTURE <b>10 DEC 44</b>		DESTINATION <b>EAME</b>		DATE OF ARRIVAL <b>15 DEC 44</b>			
37. TOTAL LENGTH OF SERVICE CONTINENTAL SERVICE: YEARS 1 MONTHS 9 DAYS 24 FOREIGN SERVICE: YEARS 1 MONTHS 0 DAYS 29 38. HIGHEST GRADE HELD <b>SGT</b>				DATE OF DEPARTURE <b>1 JAN 46</b>		DATE OF ARRIVAL <b>8 JAN 46</b>	
39. PRIOR SERVICE <b>NONE</b>							
40. REASON AND AUTHORITY FOR SEPARATION <b>CONVENIENCE OF THE GOVT (RR1-1 DEMOBILIZATION) AR 615-365 15 DEC 44</b>							
41. SERVICE SCHOOLS ATTENDED <b>WEAPONS 1943</b>						42. EDUCATION (Years) Grammar 8 High School 4 College 2	

## PAY DATA YOU # 9670

43. LONGEVITY FOR PAY PURPOSES YEARS 2 MONTHS 10 DAYS 23			44. MUSTERING OUT PAY TOTAL \$300 THIS PAYMENT \$100		45. SOLDIER DEPOSITS <b>None</b>		46. TRAVEL PAY <b>\$10.65</b>		47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER <b>136.91 O KEETON CAPT FD</b>	
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## INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.										
48. KIND OF INSURANCE <b>X</b> Nat. Serv. <input type="checkbox"/> U.S. Govt. <input type="checkbox"/> None			49. HOW PAID <b>X</b> Allotment <input type="checkbox"/> Direct to V. A.		50. Effective Date of Allotment Discontinuance <b>31 JAN 46</b>		51. Date of Next Premium Due (One month after 50) <b>28 FEB 46</b>		52. PREMIUM DUE EACH MONTH <b>\$6.90</b>	
53. INTENTION OF VETERAN TO <b>X</b> Continue <input type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue										

54. 		55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) <b>LAPEL BUTTON ISSUED INACTIVE ERC FROM 24 FEB 43 TO 2 MAR 43 INCL ASR SCORE (2 SEP 45) 61</b>	
56. SIGNATURE OF PERSON BEING SEPARATED 		57. PERSONNEL OFFICER (Type name, grade and organization - signature)  <b>H J BRYAN 1ST LT AC MIL PERS OFFICER</b>	





## SEPARATION QUALIFICATION RECORD

SAVE THIS FORM. IT WILL NOT BE REPLACED IF LOST

This record of job assignments and special training received in the Army is furnished to the soldier when he leaves the service. In its preparation, information is taken from available Army records and supplemented by personal interview. The information about civilian education and work experience is based on the individual's own statements. The veteran may present this document to former employers, prospective employers, representatives of schools or colleges, or use it in any other way that may prove beneficial to him.

1. LAST NAME—FIRST NAME—MIDDLE INITIAL <b>LANDRY, WILTON J.</b>			MILITARY OCCUPATIONAL ASSIGNMENTS		
2. ARMY SERIAL No.	3. GRADE	4. SOCIAL SECURITY No.	10. MONTHS	11. GRADE	12. MILITARY OCCUPATIONAL SPECIALTY
38 417 160	Sgt	449-07-5579	4	Pvt	Tank Destroyer Basic Training (521)
5. PERMANENT MAILING ADDRESS (Street, City, County, State) Box 934, Port Neches, Jefferson County, Texas			29	Sgt	Reconnaissance Car Crewman (733)
6. DATE OF ENTRY INTO ACTIVE SERVICE	7. DATE OF SEPARATION	8. DATE OF BIRTH	4	Sgt	Military Policeman (677)
3 Mar 1943	16 Jan 1946	30 Jun 1916			
9. PLACE OF SEPARATION Separation Center, Camp Fannin, Texas					

## SUMMARY OF MILITARY OCCUPATIONS

## 13. TITLE—DESCRIPTION—RELATED CIVILIAN OCCUPATION

**RECONNAISSANCE CAR CREWMAN:** Served as section leader in charge of one reconnaissance car, two jeeps and their crews. Reconnoitered in advance and enemy territory for information of military value. Thoroughly familiar with scouting and patrolling techniques. Skilled in the care and use of the rifle, carbine, heavy machine gun, sub machine gun, pistol, rocket launcher and antitank gun. Performed duties in the European Theater of Operations.



## MILITARY EDUCATION

14. NAME OR TYPE OF SCHOOL—COURSE OR CURRICULUM—DURATION—DESCRIPTION

The Tank Destroyer School, Camp Hood, Texas. Attended 8 week weapons course. Studied assembly and disassembly of weapons, functioning of weapons and care and use of weapons. Graduated with very satisfactory rating.

## CIVILIAN EDUCATION

15. HIGHEST GRADE COMPLETED

16. DEGREES OR DIPLOMAS

17. YEAR LEFT SCHOOL

2 yrs College H.S. Diploma 1939

18. NAME AND ADDRESS OF LAST SCHOOL ATTENDED

Southwest Louisiana Institute  
Lafayette, Louisiana

19. MAJOR COURSES OF STUDY

Business Administration

## OTHER TRAINING OR SCHOOLING

20. COURSE—NAME AND ADDRESS OF SCHOOL—DATE

21. DURATION

Sheet Metal National  
Defense School,  
Beaumont, Texas, 1942

2 months

## CIVILIAN OCCUPATIONS

22. TITLE—NAME AND ADDRESS OF EMPLOYER—INCLUSIVE DATES—DESCRIPTION

RODMAN II: Employed by Texas Company at Port Neches, Texas from December 1936 to February 1943. Assisted surveyor as rodman and chainman. Operated instrument for running simple line and grade work. Made tracings from drawings of machines. Used pencils and drafting tools.

## ADDITIONAL INFORMATION

23. REMARKS

None

Charles J. Powell, Counselor

24. SIGNATURE OF PERSON BEING SEPARATED

*Hilton J. Landry*

25. SIGNATURE OF SEPARATION CLASSIFICATION OFFICER

*Clay H. Orvis*

26. NAME OF OFFICER (Typed or Stamped)

CLAY H. ORVIS, 2d Lt, MAC