



Honorable Discharge

This is to certify that

ANTHONY B PATSY 33415719 PRIVATE FIRST CLASS

Headquarters Company 692nd Tank Destroyer Battalion

Army of the United States

*is hereby Honorably Discharged from the military
service of the United States of America.*

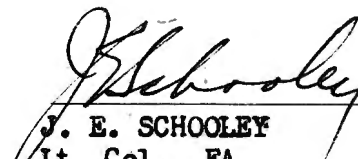
*This certificate is awarded as a testimonial of Honest
and Faithful Service to this country.*

Given at

SEPARATION POINT
Camp Swift Texas

Date

9 November 1945



J. E. SCHOOLEY
Lt. Col., FA
Commanding

ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL Patsy Anthony B			2. ARMY SERIAL NO. 33415719		3. GRADE Pfc	4. ARM OR SERVICE FA	5. COMPONENT AUS		
6. ORGANIZATION Hq Co 692nd TD Bn			7. DATE OF SEPARATION 9 Nov 45		8. PLACE OF SEPARATION Sep Pt Cp Swift Tex				
9. PERMANENT ADDRESS FOR MAILING PURPOSES Fayette Co Box 785 Cupelli St Point Marion Pa					10. DATE OF BIRTH 3 Oct 22		11. PLACE OF BIRTH Point Marion Pa		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT See 9					13. COLOR EYES Brown	14. COLOR HAIR Brown	15. HEIGHT 5 5½	16. WEIGHT 193 LBS.	17. NO. DEPEND. None
18. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)		19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		21. CIVILIAN OCCUPATION AND NO. Clerk 1 70 100			

MILITARY HISTORY

22. DATE OF INDUCTION 20 Jan 43		23. DATE OF ENLISTMENT 28 Jan 43		24. DATE OF ENTRY INTO ACTIVE SERVICE		25. PLACE OF ENTRY INTO SERVICE Greensburg Pa							
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		26. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		27. LOCAL S.S. BOARD NO. 8		28. COUNTY AND STATE Fayette Pa		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE See 9					
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. Automotive Parts Clerk 348				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) EXP M1 Rifle MM Carbine				Nov 18 30th 17					
32. BATTLES AND CAMPAIGNS Ardennes Rhineland Cen Europe GO 40 WD 45 GO 40 WD 45 GO 40 WD 45								<i>John Patsy</i>					
33. DECORATIONS AND CITATIONS Good Conduct Medal EAME Theater Sv Medal Victory Medal WW 11 American Theater Sv Medal													
34. WOUNDS RECEIVED IN ACTION None													
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN									
SMALLPOX 44		TYPHOID 21 Feb 8 Jan 45		TETANUS 25 Mar		OTHER (specify) Typhus 9 Dec 44		DATE OF DEPARTURE		DESTINATION		DATE OF ARRIVAL	
								12 Sep 44		ETO		23 Sep 44	
								14 Aug 45		USA		26 Aug 45	
37. TOTAL LENGTH OF SERVICE						38. HIGHEST GRADE HELD Pfc							
CONTINENTAL SERVICE			FOREIGN SERVICE										
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS								
1	9	27	0	11	15								
39. PRIOR SERVICE None													
40. REASON AND AUTHORITY FOR SEPARATION DEMOB AR 615 365 W D AGP Ltr AGPE A WDGAP dtd 22 Sep 45													
41. SERVICE SCHOOLS ATTENDED None										42. EDUCATION (Years)			
										8		4	
										0			


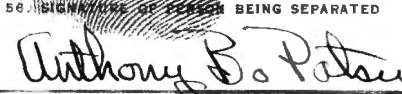
PAY DATA

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS		46. TRAVEL PAY		47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER		
YEARS	MONTHS	DAYS	TOTAL	THIS PAYMENT	None		\$ 75.90		194.60 EM RICE Capt FD		
2	9	20	\$ 300	\$ 100							

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE		49. HOW PAID		50. Effective Date of Allotment Discontinuance		51. Date of Next Premium Due (One month after 50)		52. PREMIUM DUE EACH MONTH		53. INTENTION OF VETERAN TO		
Nat. Serv.	U.S. Govt.	None	Allotment	Direct to V. A.	31 Oct 45		30 Nov 45		6.50		<input checked="" type="checkbox"/> Continue <input type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue	
<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>									

54.	RIGHT THUMB PRINT		55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)
		<p style="text-align: center;">Lapel Button Issued ASR Score 58 (2 Sep 45) Inactive ERC fro 20 Jan 43 to 27 Jan 43</p>	
56. SIGNATURE OF PERSON BEING SEPARATED		57. PERSONNEL OFFICER (Type name, grade and organization - signature)	
		<p style="text-align: center;">J SCHWARTZ 1st Lt. Inf TD</p>	

