

749477



### Honorable Discharge

*This is to certify that*

FRANK L CALVARUSO

35604494 TECHNICIAN FIFTH GRADE 667TH TANK DESTROYER BATTALION

### Army of the United States

*is hereby Honorably Discharged from the military service of the United States of America.*

*This certificate is awarded as a testimonial of Honest and Faithful Service to this country.*

*Given at* SEPARATION CENTER  
CAMP ATTERBURY INDIANA

*Date* 13 APRIL 1946

Frank L. Calvaruso  
SIMPSON COUNTY RECORDER

RECEIVED FOR RECORD  
At 10:01 o'clock A.M.  
RECORDED AUG 14 1948  
VOL. 52 P. 522

INDEXED

FREE CERTIFIED  
COPY ISSUED

*R E Frizzelle*

R E FRIZZELLE  
MAJOR INF

# ENLISTED RECORD AND REPORT OF SEPARATION

## HONORABLE DISCHARGE

13 30 9 ELG

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>CALVARUSO FRANK L</b>			2. ARMY SERIAL NO. <b>35 604 494</b>		3. GRADE <b>TEC-5</b>	4. ARM OR SERVICE <b>SC</b>	5. COMPONENT <b>AUS</b>		
6. ORGANIZATION <b>667TH TANK DESTROYER BN</b>			7. DATE OF SEPARATION <b>13 APR 46</b>		8. PLACE OF SEPARATION <b>SEP CEN CAMP ATTERBURY IND</b>				
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>186 JESSE AVE AKRON SUMMIT OHIO</b>					10. DATE OF BIRTH <b>10 FEB 25</b>		11. PLACE OF BIRTH <b>AKRON OHIO</b>		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>SEE 9</b>					13. COLOR EYES <b>BROWN</b>	14. COLOR HAIR <b>BLACK</b>	15. HEIGHT <b>5-9</b>	16. WEIGHT <b>199</b> LBS.	17. NO. DEPEND. <b>0</b>
18. RACE <input checked="" type="checkbox"/> WHITE	<input type="checkbox"/> NEGRO	<input type="checkbox"/> OTHER (specify)	19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE		<input type="checkbox"/> MARRIED	<input type="checkbox"/> OTHER (specify)	20. U.S. CITIZEN <input checked="" type="checkbox"/> YES		<input type="checkbox"/> NO
21. CIVILIAN OCCUPATION AND NO. <b>STUDENT HIGH SCHOOL X-02</b>									

### MILITARY HISTORY

22. DATE OF INDUCTION <b>2 MAR 43</b>		23. DATE OF ENLISTMENT <b>9 MAR 43</b>		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>9 MAR 43</b>		25. PLACE OF ENTRY INTO SERVICE <b>FORT HAYES OHIO</b>		
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/>	26. REGISTERED <input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	27. LOCAL S.S. BOARD NO. <b>1</b>		28. COUNTY AND STATE <b>SUMMIT OHIO</b>		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>SEE 9</b>	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>SUPPLY NCO 821</b>				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>TSMG EXPERT RIFLE EXPERT</b>				

32. BATTLES AND CAMPAIGNS  
**RHINELAND**

33. DECORATIONS AND CITATIONS  
**AMERICAN THEATER RIBBON EAME THEATER RIBBON W/1 BRONZE STARS  
GOOD CONDUCT MEDAL VICTORY MEDAL WORLD WAR II**

34. WOUNDS RECEIVED IN ACTION  
**NONE**

35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN			
SKALLPOX <b>FEB 45</b>	TYPHOID <b>MAR 46</b>	TETANUS <b>FEB 44</b>	OTHER (specify) <b>DEC 45 FLU</b>	DATE OF DEPARTURE <b>24 APR 45 26 MAR 46</b>		DESTINATION <b>ETO USA</b>	DATE OF ARRIVAL <b>6 MAY 45 3 APR 46</b>
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD			
CONTINENTAL SERVICE		FOREIGN SERVICE		<b>TEC-5</b>			
YEARS	MONTHS	DAYS	YEARS				
<b>2</b>	<b>1</b>	<b>19</b>	<b>0</b>	<b>11</b>	<b>16</b>		

39. PRIOR SERVICE  
**NONE**

40. REASON AND AUTHORITY FOR SEPARATION  
**CONV OF GOVT AR 615-365 RR1-1 15 NOV 45**

41. SERVICE SCHOOLS ATTENDED  
**TANK DESTROYER SCHOOL CAMP HOOD TEXAS**

42. EDUCATION (Years)

Grammar	High School	College
<b>8</b>	<b>4</b>	<b>0</b>


PAY DATA **3394T**

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS	MONTHS	DAYS	TOTAL \$	THIS PAYMENT \$	<b>NONE</b>	<b>\$ 16.00</b>	<b>176.34</b>	<b>BB CALLAWAY LT COL FD</b>
<b>3</b>	<b>1</b>	<b>12</b>	<b>300</b>	<b>100</b>				

INSURANCE NOTICE

**IMPORTANT** IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE			49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO		
Nat. Serv.	U.S. Govt.	None	Allotment	Direct to V. A.	<b>APR 46</b>	<b>JUN 46</b>	<b>\$ 6.40</b>	Continue	Continue Only	Discontinue
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>						

54.  RIGHT THUMB PRINT

55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)

**NO DAYS LOST UNDER AW 107  
LAPEL BUTTON ISSUED  
ERC FROM 2 MAR 43 THRU 8 MAR 43  
ASR SCORE (2 SEP 45) 35**

**ALLOWANCE**

*Ohio*  
**+25-46**

56. SIGNATURE OF PERSON BEING SEPARATED <i>Frank L. Calvaruso</i>		57. PERSONNEL OFFICER (Type name, grade and organization - signature) <b>H W BARNWELL 2ND LT INF</b> <i>H W Barnwell</i>	
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