

8944



## Honorable Discharge

*This is to certify that*

James V Christiano 31 066 545 Sergeant  
Company C 823 TD Battalion

**Army of the United States**

*is hereby Honorably Discharged from the military  
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest  
and Faithful Service to this country.*

*Given at*

Separation Center  
Fort Dix New Jersey

*Date*

28 October 1945

RECEIVED FOR RECORD

1953 JAN 12 PM 4:11

TOWN CLERK'S OFFICE  
WATERBURY, CONN

AND RECORDED IN SOLDIERS' &  
SAILORS' DISCHARGE RECORDS,  
VOL. 28 PAGE 352

ATTEST:

*[Signature]*  
TOWN CLERK

*[Signature]*  
R.G. MAYRAND  
MAJOR A.C.

**ENLISTED RECORD AND REPORT OF SEPARATION**

**8944**

**HONORABLE DISCHARGE**

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>Christiano James V</b>		2. ARMY SERIAL NO. <b>31 066 545</b>		3. GRADE <b>Sgt</b>	4. ARM OR SERVICE <b>TA</b>	5. COMPONENT <b>AUS</b>
6. ORGANIZATION <b>Co C 823 TD BN</b>		7. DATE OF SEPARATION <b>28 Oct 45</b>		8. PLACE OF SEPARATION <b>Sep Ctr Ft Dix NJ</b>		
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>158 Hill St Waterbury Conn</b>			10. DATE OF BIRTH <b>7 Sep 16</b>		11. PLACE OF BIRTH <b>Waterbury Conn</b>	
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>See 9</b>			13. COLOR EYES <b>Brown</b>	14. COLOR HAIR <b>Black</b>	15. HEIGHT <b>5-3</b>	16. WEIGHT <b>165LBS.</b>
17. NO. DEPEND.	18. RACE <b>WHITE</b>	19. MARITAL STATUS <b>MARRIED</b>		20. U.S. CITIZEN <b>YES</b>		21. CIVILIAN OCCUPATION AND NO. <b>6-78.031</b>
	NEGRO	OTHER (specify)	SINGLE	MARRIED	OTHER (specify)	Milling machine Operator Automatic

**MILITARY HISTORY**

22. DATE OF INDUCTION <b>19 Feb 42</b>		23. DATE OF ENLISTMENT <b>19 Feb 42</b>		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>19 Feb 42</b>		25. PLACE OF ENTRY INTO SERVICE <b>Ft Devens Mass</b>	
SELECTIVE SERVICE DATA	26. REGISTERED <b>YES</b>	27. LOCAL S.S. BOARD NO. <b>15A</b>	28. COUNTY AND STATE <b>New Haven Conn</b>		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>See 9</b>		

30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>Anti Tank Gun Crewman 610</b>		31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>None</b>	
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32. BATTLES AND CAMPAIGNS  
**Ardennes Central Europe Normandy Northern France Rhineland GO 33 WD 45 as amended**

33. DECORATIONS AND CITATIONS  
**American Service Medal Bronze Star Medal GO 110 Hq 6th Armd Div 12 May 45  
European-African-Middle Eastern Service Medal Good Conduct Medal**

34. WOUNDS RECEIVED IN ACTION  
**None**

35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN		
SMALLPOX	TYPHOID	TETANUS	OTHER (specify)	DATE OF DEPARTURE	DESTINATION	DATE OF ARRIVAL
<b>12 Mar 44</b>	<b>12 Mar 44</b>	<b>1 Mar 43</b>	<b>None</b>	<b>10 Apr 44</b>	<b>ETO</b>	<b>16 Apr 44</b>
37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD			
CONTINENTAL SERVICE			FOREIGN SERVICE			
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS	
<b>2</b>	<b>2</b>	<b>2</b>	<b>1</b>	<b>6</b>	<b>8</b>	<b>Sgt</b>

39. PRIOR SERVICE  
**None**

40. REASON AND AUTHORITY FOR SEPARATION  
**Convenience of the government AP 615-565 15 Dec 44 RR 1-1 demobilization**

41. SERVICE SCHOOLS ATTENDED  
**None**

42. EDUCATION (Years)		
Grammar	High School	College
<b>8</b>	<b>2</b>	<b>0</b>


**PAY DATA**

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER
YEARS	MONTHS	DAYS	TOTAL	THIS PAYMENT			
<b>3</b>	<b>8</b>	<b>10</b>	<b>\$ 300</b>	<b>\$ 100</b>	<b>None</b>	<b>\$ 8.35</b>	<b>194.25 J HARRIS COL ED</b>

**INSURANCE NOTICE**

**IMPORTANT** IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE		49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO		
Nat. Serv.	U.S. Govt.	None	Allotment	Direct to V.A.			Continue	Continue Only	Discontinue
					<b>None</b>	<b>\$ None</b>	<b>\$ None</b>	<b>\$ None</b>	

54.  RIGHT THUMB PRINT	55. REMARKS (This space for completion of above items or entry of other items) <b>Lapel Button Issued ASR Score (2 Sep 45) 90</b>		APPLICATION FOR <b>READJUSTMENT ALLOWANCE</b> PUBLIC LAW #346 MADE THROUGH <b>AC</b> DATE <b>with Conn</b> DATE <b>11-2-45</b>	
	56. NAME OF PERSON BEING SEPARATED <b>James V. Christiano</b>		57. PERSONNEL OFFICER (Type name, grade and organization - signature) <b>J E WHITE JR</b> <b>CAPT AC</b>	

Document Presented to  
State of Connecticut  
After 11 Months