



COUNTY CLERK'S OFFICE

Honorable Discharge

DEC 12 10 50 AM '45

BRONX COUNTY, N. Y.

This is to certify that

JAMES R MONTENEGRO 42 030 553 SERGEANT

COMPANY C 813RD TANK DESTROYER BATTALION

Army of the United States

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER
FORT DIX NEW JERSEY

Date 29 NOVEMBER 9145

J. H. Gunter

J. H. GUNTER
MAJOR INFANTRY

MILITARY EDUCATION

14. NAME OR TYPE OF SCHOOL—COURSE OR CURRICULUM—DURATION—DESCRIPTION

None

CIVILIAN EDUCATION

15. HIGHEST GRADE COMPLETED 7 Yrs H.S.	16. DEGREES OR DIPLOMAS None	17. YEAR LEFT SCHOOL 1934	OTHER TRAINING OR SCHOOLING	
18. NAME AND ADDRESS OF LAST SCHOOL ATTENDED NY Industrial Sch. NYC NY INDUSTRIAL			20. COURSE—NAME AND ADDRESS OF SCHOOL—DATE	21. DURATION
19. MAJOR COURSES OF STUDY Vocational				

CIVILIAN OCCUPATIONS

22. TITLE—NAME AND ADDRESS OF EMPLOYER—INCLUSIVE DATES—DESCRIPTION

MANAGER DEPARTMENT III:

Gristede Bros., NYC-2 years.

Responsible for the efficient operation of the fruit and vegetable department of a large retail market. Kept time sheets on 12 sales clerks in department; ordered, checked receipt of, displayed, and priced merchandise. Prior year was sales clerk in same department. (1941).

ADDITIONAL INFORMATION

23. REMARKS

None

24. SIGNATURE OF PERSON BEING SEPARATED

James R. Montano

25. SIGNATURE OF SEPARATION CLASSIFICATION OFFICER

W. W. Van ...

26. NAME OF OFFICER (Typed or Stamped)

Army of the United States



SEPARATION QUALIFICATION RECORD AMP 26

SAVE THIS FORM. IT WILL NOT BE REPLACED IF LOST

This record of job assignments and special training received in the Army is furnished to the soldier when he leaves the service. In its preparation, information is taken from available Army records and supplemented by personal interview. The information about civilian education and work experience is based on the individual's own statements. The veteran may present this document to former employers, prospective employers, representatives of schools or colleges, or use it in any other way that may prove beneficial to him.

1. LAST NAME—FIRST NAME—MIDDLE INITIAL				MILITARY OCCUPATIONAL ASSIGNMENTS		
MONTENEGRO JAMES R				10. MONTHS	11. GRADE	12. MILITARY OCCUPATIONAL SPECIALTY
2. ARMY SERIAL No.	3. GRADE	4. SOCIAL SECURITY No.		4 23	PVT SGT	Basic Tng. TD (521) Antitank Gun Crewmen (610)
42030553	SGT					
5. PERMANENT MAILING ADDRESS (Street, City, County, State)						
2413 Fuller St. Bronx NY-Bronx Co.						
6. DATE OF ENTRY INTO ACTIVE SERVICE	7. DATE OF SEPARATION	8. DATE OF BIRTH				
9 Sep 43	29 Nov 45	23 Oct 17				
9. PLACE OF SEPARATION						
Fort Dix New Jersey						

SUMMARY OF MILITARY OCCUPATIONS

13. TITLE—DESCRIPTION—RELATED CIVILIAN OCCUPATION
ANTITANK GUN CREWMAN
ANTITANK GUN CREWMAN: fired a 90mm gun on a tank destroyer
 Fired a 90mm gun on a tank destroyer. Did minor maintenance and cleaned gun. Has driven the tank also. Served in the European Theater of Operations.

ENLISTED RECORD AND REPORT OF SEPARATION

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HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL MONTENEGRO JAMES R			2. ARMY SERIAL NO. 42 030 5531		3. GRADE SGT	4. ARM OR SERVICE ARMD	5. COMPONENT AUS		
6. ORGANIZATION CO C 813 TD BN			7. DATE OF SEPARATION 29 NOC 45		8. PLACE OF SEPARATION SEP CTR FT DIX NJ				
9. PERMANENT ADDRESS FOR MAILING PURPOSES 2413 FULLER ST BRONX ST					10. DATE OF BIRTH 25 OCT 17		11. PLACE OF BIRTH BRONX NY		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9					13. COLOR EYES BRN	14. COLOR HAIR BRN	15. HEIGHT 5-6	16. WEIGHT 172 LBS.	17. NO. DEPEND. 2
18. RACE WHITE <input checked="" type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)	19. MARITAL STATUS SINGLE <input type="checkbox"/> MARRIED <input checked="" type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		21. CIVILIAN OCCUPATION AND NO. MANAGER DEPT 111 0-74.13				

MILITARY HISTORY

22. DATE OF INDUCTION 19 AUG 42		23. DATE OF ENLISTMENT 9 SEP 42		24. DATE OF ENTRY INTO ACTIVE SERVICE		25. PLACE OF ENTRY INTO SERVICE NYC NY			
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/>	26. REGISTERED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	27. LOCAL S.S. BOARD NO. 106	28. COUNTY AND STATE BRONX NY		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE SEE 9				
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. ANTI AIRLIGN CREWMAN 610				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) NO RECORD					
32. BATTLES AND CAMPAIGNS ARDENNES CENTRAL EUROPE NORMANDY NORTHERN FRANCE RHINELAND GO 33 WD 45 AS AMENDED									
33. DECORATIONS AND CITATIONS PURPLE HEART GO 3 ETO 18 DEC 44 WORLD WAR II VICTORY MEDAL AMERICAN SERVICE MEDAL EUROPEAN AFRICAN MIDDLE EASTERN SERVICE MEDAL GOOD CONDUCT MEDAL									
34. WOUNDS RECEIVED IN ACTION ETO 8 DEC 44									
35. LATEST IMMUNIZATION DATES SMALLPOX TYPHOID TETANUS OTHER (specify)				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN DATE OF DEPARTURE DESTINATION DATE OF ARRIVAL					
20 SEP 43 5 SEP 45 27 SEP 45 12 DEC 44 TY				26 FEB 44		ETO	15 MAR 44		
37. TOTAL LENGTH OF SERVICE CONTINENTAL SERVICE FOREIGN SERVICE				38. HIGHEST GRADE HELD		13 NOV 45		USA	24 NOV 45
YEARS MONTHS DAYS	YEARS MONTHS DAYS	SGT							
1 5 21	1 8 29								
39. PRIOR SERVICE NONE									
40. REASON AND AUTHORITY FOR SEPARATION CONVENIENCE OF THE GOVERNMENT AR 615-365 15 DEC 44 DEC 44 AND RR 1-1 DEMOBILIZATION									
41. SERVICE SCHOOLS ATTENDED NONE						42. EDUCATION (Years) Grammar High School College			
						8 3 0			


PAY DATA

43. LONGEVITY FOR PAY PURPOSES YEARS MONTHS DAYS			44. MUSTERING OUT PAY TOTAL THIS PAYMENT		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
3	3	11	\$ 300	\$ 100	NONE	\$ 3.95	187.83	J HARRIS COL FD

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE Nat. Serv. U.S. Govt. None		49. HOW PAID Allotment Direct to V. A.		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO		
X		X		30 NOV 45	31 DEC 45	\$ 6.88	X	\$	

54.	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)								
 RIGHT THUMB PRINT	LAPEL BUTTON ISSUED INACTIVE ERC FROM 19 AUG 43 TO 8 SEP 43 ASR SCORE (2 SEP 45) 85								
56. SIGNATURE OF PERSON BEING SEPARATED James R Montenegro				57. PERSONNEL OFFICER (Type name, grade and organization - signature) J E WHITE JR CAPT AC					