



Honorable Discharge

This is to certify that

JOYCE H. HAWKS, 33 531 757, SERGEANT
COMPANY "B", 899TH TANK DESTROYERS BATTALION

Army of the United States

*is hereby Honorably Discharged from the military
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest
and Faithful Service to this country.*

Given at

SEPARATION CENTER FORT GEORGE G MEADE MARYLAND

Date

30 OCTOBER 1945

RECORDED IN WORLD WAR II INDUCTION AND DIS-
CHARGE RECORD BOOK.....2.....PAGE 390
DATE...November 16, 1945
H. Elmer Kiser, Clark Taswell County, Va.

HENRY M SMICK
LT COL CMP



SEPARATION QUALIFICATION RECORD

SAVE THIS FORM. IT WILL NOT BE REPLACED IF LOST

This record of job assignments and special training received in the Army is furnished to the soldier when he leaves the service. In its preparation, information is taken from available Army records and supplemented by personal interview. The information about civilian education and work experience is based on the individual's own statements. The veteran may present this document to former employers, prospective employers, representatives of schools or colleges, or use it in any other way that may prove beneficial to him.

1. LAST NAME—FIRST NAME—MIDDLE INITIAL				MILITARY OCCUPATIONAL ASSIGNMENTS		
HAWKS, JOYCE H.				10. MONTHS	11. GRADE	12. MILITARY OCCUPATIONAL SPECIALTY
2. ARMY SERIAL NO.	3. GRADE	4. SOCIAL SECURITY NO.				
33 531 757	Sgt	Unknown		3	Pvt	Tank Destroyer Basic Training (521)
5. PERMANENT MAILING ADDRESS (Street, City, County, State)						
c/o Postmaster North Tazewell, Tazewell County, Virginia				19	Pvt	Truck Driver, Light (345)
6. DATE OF ENTRY INTO ACTIVE SERVICE	7. DATE OF SEPARATION	8. DATE OF BIRTH				
30 Jan 1943	30 Oct 1945	26 Mar 1923		12	Sgt	Antitank Gun Crewman (610)
9. PLACE OF SEPARATION						
Separation Center, Ft. Geo. G. Meade, Md.						

SUMMARY OF MILITARY OCCUPATIONS

13. TITLE—DESCRIPTION—RELATED CIVILIAN OCCUPATION

TRUCK DRIVER, LIGHT—Drove 2½ ton truck. Carried personnel and all kinds of supplies. Drove over all kinds of terrain and over very bad roads. Did light maintenance on own vehicle with hand tools. Performed duties in North Africa, Italy, England, France, Belgium and Germany.

ENLISTED RECORD AND REPORT OF SEPARATION

HONORABLE DISCHARGE

1. LAST NAME FIRST NAME - MIDDLE INITIAL Hanks Jayne E		2. ARMY SERIAL NO. 33 531 757	3. GRADE SGT	4. ARM OR SERVICE IT	5. COMPONENT ALM
6. ORGANIZATION Co 3 89th Tank Destroyers Battalion		7. DATE OF SEPARATION 30 Oct 45	8. PLACE OF SEPARATION Separation Center Fort George G Meade Maryland		
9. PERMANENT ADDRESS FOR MAILING PURPOSES 514 E Farrell Virginia		10. DATE OF BIRTH 25 Mar 23	11. PLACE OF BIRTH Galax Virginia		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT See 9		13. COLOR EYES Blue	14. COLOR HAIR Brown	15. HEIGHT 6' 11"	16. WEIGHT 155 LBS.
17. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)	19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)	20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		21. CIVILIAN OCCUPATION AND NO. Truck Driver Light 7 - 36 360	

MILITARY HISTORY

22. DATE OF INDUCTION 30 Jan 43		23. DATE OF ENLISTMENT 30 Jan 43	24. DATE OF ENTRY INTO ACTIVE SERVICE 30 Jan 43	25. PLACE OF ENTRY INTO SERVICE Abington Virginia	
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	26. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	27. LOCAL S.S. BOARD NO. 35		28. COUNTY AND STATE Tazewell Virginia	
	29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE RFD 3 E Farrell Virginia		30. MILITARY OCCUPATIONAL SPECIALTY AND NO. Truck Driver Light 348		
31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) Marksmanship A-1			32. BATTLES AND CAMPAIGNS 30 33 35 45		
33. DECORATIONS AND CITATIONS European African Middle Eastern Service Ribbon Good Conduct Medal Three Star Medal Victory Ribbon					
34. WOUNDS RECEIVED IN ACTION None					
35. LATEST IMMUNIZATION DATES			36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN		
SMALLPOX 18 Feb 44	TYPHOID 2 Sep 43	TETANUS 21 Feb 44	OTHER (specify) Typh 21 Feb 44	DATE OF DEPARTURE 10 Jan 43	DESTINATION North Africa
37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD SGT		
CONTINENTAL SERVICE		FOREIGN SERVICE		DATE OF ARRIVAL 16 Oct 45	DESTINATION United States
YEARS 3	MONTHS 4	DAYS 15	YEARS 3	MONTHS 4	DAYS 16
39. PRIOR SERVICE None					
40. REASON AND AUTHORITY FOR SEPARATION DEFICIENCY OF THE GOVERNMENT IN 1-1 (REHABILITATION) IN 615-365 FEB 18 DEC 44					
41. SERVICE SCHOOLS ATTENDED None				42. EDUCATION (Years) Grammar 7 High School 3 College 0	

PAY DATA

LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS 10	MONTHS 7	DAYS 2	TOTAL \$ 260	THIS PAYMENT \$ 100	None	\$17 50	\$270 50	L. H. H. 1945

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE <input checked="" type="checkbox"/> Nat. Serv. <input type="checkbox"/> U.S. Govt. <input type="checkbox"/> None		49. HOW PAID <input checked="" type="checkbox"/> Allotment <input type="checkbox"/> Direct to V. A.		50. Effective Date of Allotment Discontinuance 21 Oct 45	51. Date of Next Premium Due (One month after 50) 20 Nov 45	52. PREMIUM DUE EACH MONTH \$ 50	53. INTENTION OF VETERAN TO <input type="checkbox"/> Continue <input type="checkbox"/> Continue Only <input checked="" type="checkbox"/> Discontinue	
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54. RIGHT THUMB PRINT	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) LAPSE NOTICE ISSUED 30 DAYS LONG SERVICE AS 107 SEE SCREEN 93	
	56. SIGNATURE OF PERSON BEING SEPARATED Jayne E Hanks	57. PERSONNEL OFFICER (Type name, grade and organization - signature) 2nd Lt [Signature]