



## Honorable Discharge

*This is to certify that*

ROBERT R FORD, 35 575 700, TECHNICIAN FIFTH GRADE

COMPANY A, HEADQUARTERS WAR DEPARTMENT PERSONNEL CENTER, CAMP MC COY, WIS

**Army of the United States**

*is hereby Honorably Discharged from the military service of the United States of America.*

*This certificate is awarded as a testimonial of Honest and Faithful Service to this country.*

*Given at*

SEPARATION CENTER  
CAMP MC COY WISCONSIN

*Date*

4 OCTOBER 1945

1749

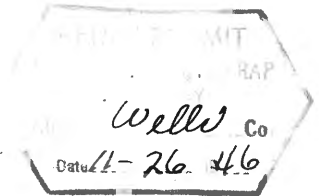
RECEIVED FOR RECO.

This 10 day of October

1945 A.D., at 9:15 o'clock 7 M., and

Recorded in Record 2943 Page 523

*Helene D. Harris*  
Recorder, Wells County



*Thomas B Hammond*  
THOMAS B HAMMOND  
MAJCR, AGD

# ENLISTED RECORD AND REPORT OF SEPARATION

## HONORABLE DISCHARGE

INDIANA BONUS APPLIED FOR

20597

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>FORD ROBERT R</b>			2. ARMY SERIAL NO. <b>35 575 700</b>	3. GRADE <b>TEC-5</b>	4. ARM OR SERVICE <b>DEML</b>	5. COMPONENT <b>AUS</b>
6. ORGANIZATION <b>CO A HQ WAR DEPT PC CAMP MC COY</b>			7. DATE OF SEPARATION <b>4 OCT 45</b>	8. PLACE OF SEPARATION <b>SEPARATION CENTER CAMP MC COY WIS</b>		
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>RT#1 KEYSTONE INDIANA</b>				10. DATE OF BIRTH <b>21 JAN 24</b>	11. PLACE OF BIRTH <b>HARTFORD CITY IND</b>	
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>SEE #9</b>				13. COLOR EYES <b>BLUE</b>	14. COLOR HAIR <b>BROWN</b>	15. HEIGHT <b>5' 8"</b>
16. RACE <input checked="" type="checkbox"/> WHITE		19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES		17. NO. DEPEND. <b>0</b>
<input type="checkbox"/> NEGRO		<input type="checkbox"/> OTHER (specify)		21. CIVILIAN OCCUPATION AND NO. <b>FARMER GENERAL</b>		

### MILITARY HISTORY

22. DATE OF INDUCTION <b>21 DEC 42</b>		23. DATE OF ENLISTMENT		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>28 DEC 42</b>		25. PLACE OF ENTRY INTO SERVICE <b>INDIANAPOLIS INDIANA</b>	
26. REGISTERED SERVICE DATA <input checked="" type="checkbox"/> YES		27. LOCAL S.S. BOARD NO. <b>#1</b>		28. COUNTY AND STATE <b>WELLS INDIANA</b>		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>SEE #9</b>	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>TANK MECHANIC 660</b>				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>EXPERT 81 MM MORTAR MKM CARBINE AND RIFLE; EXPERT 77 MM GUN</b>			
32. BATTLES AND CAMPAIGNS <b>RHINELAND; CENTRAL EUROPE</b>							
33. DECORATIONS AND CITATIONS <b>GOOD CONDUCT MEDAL GO#3809 TANK DESTROYER BATTALION 1945</b>							
34. WOUNDS RECEIVED IN ACTION <b>NONE</b>							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN			
SMALLPOX		TYPHOID		TETANUS		OTHER (specify)	
<b>MAR 44</b>		<b>AUG 44</b>		<b>AUG 44</b>		<b>TYP MAR 45</b>	
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD			
CONTINENTAL SERVICE			FOREIGN SERVICE			<b>TEC-5</b>	
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS		
<b>2</b>	<b>1</b>	<b>26</b>	<b>0</b>	<b>7</b>	<b>11</b>		
39. PRIOR SERVICE <b>NONE</b>							
40. REASON AND AUTHORITY FOR SEPARATION <b>AR 615-365 CONVENIENCE OF THE GOVT NATIONAL HEALTH SAFETY OR INTEREST</b>							
41. SERVICE SCHOOLS ATTENDED <b>TD AUTOMOTIVE COURSE CAMP HOOD TEXAS 1944</b>						42. EDUCATION (Years) Grammar <b>8</b> High School <b>1</b> College <b>0</b>	


### PAY DATA

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS	MONTHS	DAYS	TOTAL	THIS PAYMENT	<b>NONE</b>	<b>\$ 2055</b>	<b>362 29</b>	<b>H L OLDENBURG MAJ FD</b>
<b>2</b>	<b>9</b>	<b>14</b>	<b>\$ 300</b>	<b>\$ 100</b>				

### INSURANCE NOTICE

**IMPORTANT** IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE			49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO		
Nat. Serv.	U.S. Govt.	None	Allotment	Direct to V. A.	<b>31 MAY 45</b>	<b>30 NOV 45</b>	<b>\$ 6.50</b>	Continue	Continue Only	Discontinue
<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>					<input checked="" type="checkbox"/>		

54. 	RIGHT THUMB PRINT	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) <b>EUROPEAN-AFRICAN-MIDDLE EASTERN THEATER SERVICE MEDAL ONE (1) OVERSEAS SERVICE BAR NO TIME LOST UNDER AW 107 LAPEL BUTTON ISSUED ASR SCORE (2 SEP 45) 49 INACTIVE SERVICE (ERC) FR 21 DEC 42 TO 27 DEC 42</b>
56. SIGNATURE OF PERSON BEING SEPARATED <i>Robert R. Ford</i>		57. PERSONNEL OFFICER (Type name, grade and organization - signature) <i>Thomas R Ranson</i> <b>THOMAS R RANSON 2D LT AC ASSISTANT ADJUTANT</b>