



# *Army of the United States*

## CERTIFICATE OF SERVICE

*This is to certify that*

JOHN A CAMPBELL 01 998 051 First Lieutenant

Company A 601st Tank Destroyer Battalion

*honorably served in active Federal Service  
in the Army of the United States from*

28 November 1944

*to*

22 October 1945

*Given at*

SEPARATION CENTER Fort Devens Mass

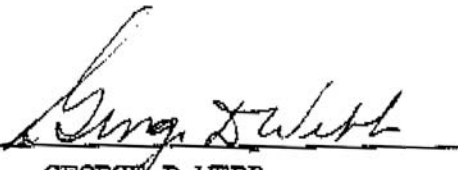
*on the*

22nd

*day of*

October

19 45

  
GEORGE D WEBB  
Major Infantry

# MILITARY RECORD AND REPORT OF SEPARATION

## CERTIFICATE OF SERVICE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>CAMPBELL JOHN A</b>			2. ARMY SERIAL NUMBER <b>01 998 051</b>		3. AUS, GRADE <b>1st Lt FA</b>		4. ARM OR SERVICE <b>AUS</b>	
8. ORGANIZATION <b>Company A 601st Tank Destroyer Battalion</b>			7. DATE OF RELIEF FROM ACTIVE DUTY <b>22 Oct 45</b>		6. PLACE OF SEPARATION <b>Separation Center Fort Devens Mass</b>			
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>36 Glenwood Ave Cambridge Mass</b>					10. DATE OF BIRTH <b>8 Sept 15</b>		11. PLACE OF BIRTH <b>Cambridge Mass</b>	
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>See # 9</b>					13. COLOR EYES <b>blue</b>		14. COLOR HAIR <b>brown</b>	
					15. HEIGHT <b>5' 8"</b>		16. WEIGHT <b>158 LBS</b>	
					17. NO. OF DEPENDENTS <b>0</b>			
18. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)			19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		21. CIVILIAN OCCUPATION AND NO. <b>Pressman</b>	



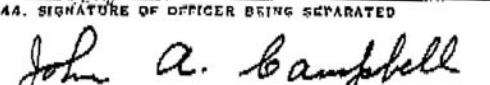

### MILITARY HISTORY

22. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		23. LOCAL S. S. BOARD NUMBER <b>Unknown</b>		24. COUNTY AND STATE <b>Middlesex Mass</b>		25. HOME ADDRESS AT TIME OF ENTRY ON ACTIVE DUTY <b>See # 9</b>																												
26. DATE OF ENTRY ON ACTIVE DUTY <b>28 Nov 44</b>		27. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>Tank Destroyer Platoon Commander 1225</b>																																
28. BATTLES AND CAMPAIGNS <b>Rhineland GO 40 WD 45 Central Europe GO 40 WD 45</b>																																		
29. DECORATIONS AND CITATIONS <b>Silver Star Medal GO 257 Hq 3rd Inf Div Jul 45 Bronze Star Medal Hq 3rd Inf Div Jul 45 Distinguished Unit Badge with (1) Oak Leaf Cluster GO 44 Feb 45 European African Middle Eastern Service Medal</b>																																		
30. WOUNDS RECEIVED IN ACTION <b>None</b>																																		
31. SERVICE SCHOOLS ATTENDED <b>None</b>																																		
32. REASON AND AUTHORITY FOR SEPARATION <b>Relief from active duty RR 1-5 (Demobilization) par 75 80 250 Ft Devens Mass 18 Sept 45</b>																																		
33. CURRENT TOUR OF ACTIVE DUTY				34. EDUCATION (years)																														
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3">CONTINENTAL SERVICE</th> <th colspan="3">FOREIGN SERVICE</th> </tr> <tr> <td>YEARS</td> <td>MONTHS</td> <td>DAYS</td> <td>YEARS</td> <td>MONTHS</td> <td>DAYS</td> </tr> <tr> <td style="text-align: center;">0</td> <td style="text-align: center;">1</td> <td style="text-align: center;">6</td> <td style="text-align: center;">0</td> <td style="text-align: center;">9</td> <td style="text-align: center;">19</td> </tr> </table>				CONTINENTAL SERVICE			FOREIGN SERVICE			YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS	0	1	6	0	9	19	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3">EDUCATION (years)</th> </tr> <tr> <td>GRAMMAR SCHOOL</td> <td>HIGH SCHOOL</td> <td>COLLEGE</td> </tr> <tr> <td style="text-align: center;">8</td> <td style="text-align: center;">4</td> <td style="text-align: center;">0</td> </tr> </table>				EDUCATION (years)			GRAMMAR SCHOOL	HIGH SCHOOL	COLLEGE	8	4	0
CONTINENTAL SERVICE			FOREIGN SERVICE																															
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS																													
0	1	6	0	9	19																													
EDUCATION (years)																																		
GRAMMAR SCHOOL	HIGH SCHOOL	COLLEGE																																
8	4	0																																

FOR CONVENIENCE A CERTIFICATE OF ELIGIBILITY NO. 371148 HAS BEEN ISSUED BY THE VETERANS ADMINISTRATION TO BE USED FOR THE FUTURE REQUEST ANY GUARANTEE OR BENEFIT UNDER A LAW OF THE UNITED STATES. SERVICE OUTSIDE CONTINENTAL UNITED STATES AVAILABLE TO THE PERSON WHOM THIS SEPARATION PAPER WAS ISSUED. VARIO, BOSTON, MASS.

### INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTYONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLEGES SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.											
36. KIND OF INSURANCE <input checked="" type="checkbox"/> Nat. Serv. <input type="checkbox"/> U.S. Govt. <input type="checkbox"/> None		37. HOW PAID <input checked="" type="checkbox"/> Allotment <input type="checkbox"/> Direct to V.A.		38. Effective Date of Airfare <b>31 Oct 45</b>		39. Date of Next Premium Due (one month after 38) <b>30 Nov 45</b>		40. PREMIUM DUE EACH MONTH <b>6.90</b>		41. INTENTION OF VETERAN TO <input checked="" type="checkbox"/> Continue <input type="checkbox"/> Continue only <input type="checkbox"/> Discontinue	

 RIGHT THUMB PRINT	42. REMARKS (This space for completion of above items of entry of other items specified in W. D. Directives)  <div style="text-align: center;">Lapel Button Issued</div> <div style="text-align: center;">ASR Score (2 Sept 45) 131</div>		
	44. SIGNATURE OF OFFICER BEING SEPARATED 		
45. PERSONNEL OFFICER (Type name, grade and organization - signature) <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <b>BARBARA C WINSLADE</b>            Capt AC         </div> <div style="text-align: center;">  </div> </div>			





## SEPARATION QUALIFICATION RECORD

SAVE THIS FORM. IT WILL NOT BE REPLACED IF LOST

This record of job assignments and special training received in the Army is furnished to the soldier when he leaves the service. In its preparation, information is taken from available Army records and supplemented by personal interview. The information about civilian education and work experience is based on the individual's own statements. The veteran may present this document to former employers, prospective employers, representatives of schools or colleges, or use it in any other way that may prove beneficial to him.

1. LAST NAME—FIRST NAME—MIDDLE INITIAL			MILITARY OCCUPATIONAL ASSIGNMENTS		
CAMPBELL JOHN A			10. MONTHS	11. GRADE	12. MILITARY OCCUPATIONAL SPECIALTY
2. ARMY SERIAL NO.	3. GRADE	4. SOCIAL SECURITY NO.	10	1st Lt	T D Platoon Commander 1225
0 199 8051	1st Lt				
5. PERMANENT MAILING ADDRESS (Street, City, County, State)					
36 Glenwood Ave Cambridge Mass					
6. DATE OF ENTRY INTO ACTIVE SERVICE	7. DATE OF SEPARATION	8. DATE OF BIRTH			
28 Nov 44	22 Oct 45	8 Sep 15			
9. PLACE OF SEPARATION					
SEPARATION CENTER FORT DEVENS MASS					

### SUMMARY OF MILITARY OCCUPATIONS

#### 13. TITLE—DESCRIPTION—RELATED CIVILIAN OCCUPATION

T D Platoon Commander:

Directed a platoon of four tank destroyers and was responsible for twenty two men. Was awarded the Silver Star, Bronze Star and Croix de Guerre with palm. Also was awarded the Arrowhead and eight Battle Stars in the European Theater of Operations, plus the Presidential Citation with two Clusters. Made three D-Day landings. Received battlefield Promotion.

# MILITARY EDUCATION

NAME OR TYPE OF SCHOOL—COURSE OR CURRICULUM—DURATION—DESCRIPTION

## CIVILIAN EDUCATION

15. HIGHEST GRADE COMPLETED	16. DEGREE OR DIPLOMA	17. YEAR LEFT SCHOOL	OTHER TRAINING OR SCHOOLING	
High Sch Grad	Diploma	1932	20. COURSE—NAME AND ADDRESS OF SCHOOL—DATE	21. DURATION
18. NAME AND ADDRESS OF LAST SCHOOL ATTENDED				
Cambridge High and Latin Sch Cambridge Mass				
19. MAJOR COURSES OF STUDY				
Commercial				

## CIVILIAN OCCUPATIONS

22. TITLE—NAME AND ADDRESS OF EMPLOYER—INCLUSIVE DATES—DESCRIPTION

Pressman (Assistant)  
Houghton Mifflin and Co  
840 Memorial Drive  
Cambridge Mass  
Helped operate printing press for book publishers.

## ADDITIONAL INFORMATION

23. REMARKS

Awarded: Silver Star, Bronze Star, Presidential Citation with two Clusters, Croix de Guerre with Palm, eight campaign stars and Arrowhead.

24. SIGNATURE OF PERSON BEING SEPARATED	25. SIGNATURE OF SEPARATION CLASSIFICATION OFFICER	26. NAME OF OFFICER (Typed or Stamped)
<i>John A. Campbell</i>	<i>Karl L. Kirshner</i>	KARL L. KIRSHNER, CAPT AC