

**ENLISTED RECORD AND REPORT OF SEPARATION  
HONORABLE DISCHARGE**

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>FRASER JOHN L</b>		4. ARMY SERIAL NO. <b>36 658 155</b>	5. GRADE <b>TEC 4</b>	6. SER OF OFFICE <b>FA</b>	7. COMPONENT <b>AUS</b>
8. ORGANIZATION <b>CO B 825TH TD BN</b>		9. DATE OF SEPARATION <b>20 DEC 45</b>	10. PLACE OF SEPARATION <b>SEPARATION CENTER FORT SHERIDAN ILL</b>		
11. PERMANENT ADDRESS FOR MAILING PURPOSES <b>SANDWICH ILL RFD 1</b>		13. DATE OF BIRTH <b>8 OCT 23</b>	14. PLACE OF BIRTH <b>SANDWICH ILL</b>		
12. ADDRESS FROM WHICH ENLISTMENT WILL BE RECORDED <b>SEE 9</b>		15. COLOR EYES <b>BLUE</b>	16. COLOR HAIR <b>BROWN</b>	17. HEIGHT <b>5-9</b>	18. WEIGHT <b>214</b>
19. U.S. CITIZENSHIP <input checked="" type="checkbox"/> NATURALIZED <input type="checkbox"/> BORN IN U.S.	20. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)	21. CIVILIAN OCCUPATION AND NO. <b>FARMER GENERAL 3-06.10</b>			

**MILITARY HISTORY**

22. DATE OF INDUCTION <b>9 APR 43</b>	23. DATE OF ENLISTMENT <b>16 APR 43</b>	24. DATE OF ENTRY INTO ACTIVE SERVICE <b>16 APR 43</b>	25. PLACE OF ENTRY INTO SERVICE <b>CAMP GRANT ILL</b>
26. COLLECTION SERVICE DATA <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	27. LOCAL U.S. RESIDENCE <b>2 DE KALB ILL</b>	28. QUARTY AND STATE <b>DE KALB ILL</b>	29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>RFD 1 SANDWICH ILL</b>
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>COOK 060</b>		31. MILITARY QUALIFICATION AND RATE (i.e., industry, aviation and noncommissioned badges, etc.) <b>NONE</b>	
32. BATTLES AND CAMPAIGNS <b>NORTHERN FRANCE ARDENNES RHINELAND CENTRAL EUROPE</b>			
33. DECORATIONS AND CITATIONS <b>VICTORY MEDAL AMERICAN THEATER RIBBON EUROPEAN AFRICAN MIDDLE EASTERN THEATER RIBBON W/4 BRONZE BATTLE STARS 3 OVERSEAS SERV- ICE BARS GOOD CONDUCT MEDAL</b>			
34. AWARDS BARBERS IN ACTION <b>NONE</b>			
35. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN		36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN	
35a. UNEMPLOYED	35b. TEMPORARY	35c. DETACHED	35d. OTHER (specify)
<b>MAR 44</b>	<b>NOV 44</b>	<b>JAN 44</b>	
37. TOTAL LENGTH OF SERVICE		38. HIGHEST GRADE HELD	
CONTINENTAL SERVICE		39. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN	
YEARS	MONTHS	DATE	GRADE
<b>1</b>	<b>1</b>	<b>26</b>	<b>TEC 4</b>
39a. CONTINENTAL SERVICE		39b. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN	39c. DATE OF ARRIVAL
<b>6</b>	<b>9</b>	<b>6 DEC 45</b>	<b>8 DEC 45</b>
36. OTHER SERVICE <b>NONE</b>			
37. BASIS AND DETAILS FOR SEPARATION <b>CONVN OF GOVT RR 1-1 (DEMOBILIZATION) AR 615-365 15 DEC 44</b>			
38. SERVICE RECORD ATTACHED <b>NONE</b>			
39. EDUCATION (years) <b>8 4 0</b>			

**PAY DATA VO 24611**

40. LENGTH OF PAY PERIOD <b>2</b>	41. MONTHS <b>8</b>	42. DAYS <b>12</b>	43. MONTHS <b>300</b>	44. DAYS <b>100</b>	45. TOTAL AMOUNT, NAME OF DISBURSING OFFICER <b>4.15 210.91 LELAND E RICE CAPT FD</b>
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**INSURANCE NOTICE**

IMPORTANT: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS DIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.						
46. KIND OF INSURANCE <input checked="" type="checkbox"/> U.S. Govt. <input type="checkbox"/> Other	47. AMOUNT <input checked="" type="checkbox"/> \$ <input type="checkbox"/> Y.A.	48. Effective Date of Adm. <b>31 DEC 45</b>	49. Date of Next Premium Due <b>31 JAN 46</b>	50. PREMIUM PAID <b>6.50</b>	51. INITIALS OF PERSON TO WHOM PREMIUM IS PAID <b>X</b>	52. SIGNATURE OF DISBURSING OFFICER

34. SIGNATURE OF PERSON BEING SEPARATED	35. REMARKS (This space for completion of above items or entry of other items specified in W. D. Contract) <b>LAPEL BUTTON ISSUED ASR SCORE (2 SEP 45) 64 INACTIVE STATUS ERC FROM 9 APR 43 TO 15 APR 43</b>
	36. PERSONNEL OFFICER (Type name, grade and organization - signature) <b>C A WALLACE 1ST LT CE</b>