



## Honorable Discharge

*This is to certify that*

MAX E LITTLE 33 505 143 CORPORAL  
COMPANY B 672ND AMPHIBIOUS TRACTOR BATTALION

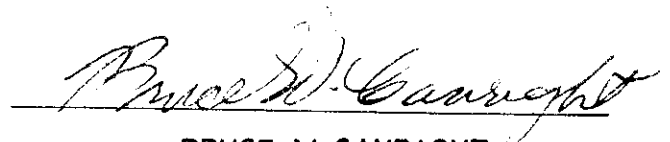
**Army of the United States**

*is hereby Honorably Discharged from the military  
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest  
and Faithful Service to this country.*

*Given at* UNIT A SEPARATION CENTER 45  
INDIANTOWN GAP MIL RES PA

*Date* 6 JANUARY 1946



BRUCE W CANRIGHT  
MAJOR AC

**ENLISTED RECORD AND REPORT OF SEPARATION  
HONORABLE DISCHARGE**

139-21

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>LITTLE MAX E</b>			2. ARMY SERIAL NO. <b>33 505 143</b>		3. GRADE <b>CPL</b>	4. ARM OR SERVICE <b>FA</b>	5. COMPONENT <b>AUS</b>		
6. ORGANIZATION <b>CO B672ND AT BN</b>			7. DATE OF SEPARATION <b>6 JAN 46</b>		8. PLACE OF SEPARATION <b>UNIT A SEP CTR 45 IGMR PA</b>				
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>312 OYALSOCK AVE MONTOURSVILLE PA</b>					10. DATE OF BIRTH <b>24 NOV 23</b>		11. PLACE OF BIRTH <b>MONTOURSVILLE PA</b>		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>SEE 9</b>					13. COLOR EYES <b>BLUE</b>	14. COLOR HAIR <b>BROWN</b>	15. HEIGHT <b>5-11</b>	16. WEIGHT <b>158<sup>lb.</sup></b>	17. NO. DEPEND. <b>0</b>
18. RACE WHITE <input checked="" type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>		19. MARITAL STATUS SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>		20. U.S. CITIZEN YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		21. CIVILIAN OCCUPATION AND NO. <b>SHIPPING AND RECEIVING CHECK 1-03, 02</b>			

**MILITARY HISTORY**

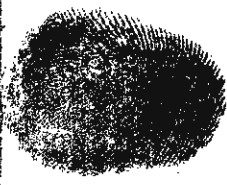
22. DATE OF INDUCTION <b>23 MAR 43</b>		23. DATE OF ENLISTMENT <b>30 MAR 43</b>		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>30 MAR 43</b>		25. PLACE OF ENTRY INTO SERVICE <b>NEW CUMBERLAND PA</b>	
26. REGISTERED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		27. LOCAL S.S. BOARD NO. <b>1</b>		28. COUNTY AND STATE <b>LYCOMING CO PA</b>		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>SEE 9</b>	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>AMPHIBIAN TRUCK NCO 927</b>				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>EXP T S M G 1ST CL GUNNER 30 CAL M G</b>			
32. BATTLES AND CAMPAIGNS <b>GO 33 AND 40 WD 45 NORTHERN SOLOMONS WESTERN PACIFIC LUZON</b>							
33. DECORATIONS AND CITATIONS <b>GOOD CONDUCT MEDAL PHILIPPINES LIBERATION RIBBON W/1 BRONZE STAR AMERICAN CAMPAIGN MEDAL ASIATIC PACIFIC CAMPAIGN MEDAL W/3 BRONZE STARS* WORLD WAR II VICTORY MEDAL *AND 1 ARROWHEAD</b>							
34. WOUNDS RECEIVED IN ACTION <b>NONE</b>							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN			
SMALLPOX <b>4DEC45</b>	TYPHOID <b>4DEC45</b>	TETANUS <b>20JUL44</b>	OTHER (specify) <b>TYPHUS 23AUG45</b>	DATE OF DEPARTURE <b>23 SEP 44</b>		DESTINATION <b>BOUGANVILLE</b>	DATE OF ARRIVAL <b>9OCT44</b>
37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD				
CONTINENTAL SERVICE			FOREIGN SERVICE				
YEARS <b>1</b>	MONTHS <b>6</b>	DAYS <b>8</b>	YEARS <b>1</b>	MONTHS <b>2</b>	DAYS <b>29</b>	<b>CPL</b>	
39. PRIOR SERVICE <b>NONE</b>							
40. REASON AND AUTHORITY FOR SEPARATION <b>AR 615-365 15 DEC 44 CONV OF THE GOVT RR1-1 DEMOBILIZATION</b>							
41. SERVICE SCHOOLS ATTENDED <b>T D PIONEER SCHOOL</b>						42. EDUCATION (Years) Grammar <b>8</b> High School <b>4</b> College <b>0</b>	

**PAY DATA**

43. LONGEVITY PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS <b>2</b>	MONTHS <b>9</b>	DAYS <b>16</b>	TOTAL <b>\$ 300</b>	THIS PAYMENT <b>\$ 100</b>	<b>NONE</b>	<b>\$ 5.55</b>	<b>170.94</b>	<b>J J MAHER JR MAJOR ED</b>

**INSURANCE NOTICE**

<b>IMPORTANT</b> IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D.C.								
48. KIND OF INSURANCE			49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO
Nat. Serv. <input checked="" type="checkbox"/>	U.S. Govt. <input type="checkbox"/>	None <input type="checkbox"/>	Allotment <input checked="" type="checkbox"/>	Direct to V. A. <input type="checkbox"/>	<b>31 JAN 46</b>	<b>28 FEB 46</b>	<b>\$ 6.50</b>	Continue <input type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue <input checked="" type="checkbox"/>

54. 	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) <b>LAPEL BUTTON ISSUED ASR SCORE 2 SEP 45 (56) INACTIVE SERVICE ERC FROM 23 MAR 43 TO 29 MAR 45 INCL</b>							
56. SIGNATURE OF PERSON BEING SEPARATED <i>Max E. Little</i>				57. PERSONNEL OFFICER (Type name, grade and organization) <b>RUSSELL WALCH 1ST LT AUS</b> <i>Russell Walch</i>				

# Army of the United States



## SEPARATION QUALIFICATION RECORD

SAVE THIS FORM. IT WILL NOT BE REPLACED IF LOST

This record of job assignments and special training received in the Army is furnished to the soldier when he leaves the service. In its preparation, information is taken from available Army records and supplemented by personal interview. The information about civilian education and work experience is based on the individual's own statements. The veteran may present this document to former employers, prospective employers, representatives of schools or colleges, or use it in any other way that may prove beneficial to him.

1. LAST NAME—FIRST NAME—MIDDLE INITIAL				MILITARY OCCUPATIONAL ASSIGNMENTS		
				10. MONTHS	11. GRADE	12. MILITARY OCCUPATIONAL SPECIALTY
<b>LITTLE MAX E.</b>						
2. ARMY SERIAL NO.	3. GRADE	4. SOCIAL SECURITY NO.				
33 505 143	Cpl					
5. PERMANENT MAILING ADDRESS (Street, City, County, State)						
312 Loyalsock Ave. Montoursville, Lycoming County, Pa.				3	Pvt	TD Basic 521
6. DATE OF ENTRY INTO ACTIVE SERVICE	7. DATE OF SEPARATION	8. DATE OF BIRTH		10	Tec5	Truck Driver Light 345
23 Mar 43	6 Jan 46	24 Nov 23		10	Tec5	Amphibian Tractor Driver 732
9. PLACE OF SEPARATION				10	Cpl	Amphibian Truck NCO 927
Unit A., Indiantown Gap, Pa.						

### SUMMARY OF MILITARY OCCUPATIONS

13. TITLE—DESCRIPTION—RELATED CIVILIAN OCCUPATION

**AMPHIBIAN TRUCK NCO 927:** Commanded a gasoline powered amphibian tractor used in landing supplies. Directed loading and unloading of the vehicle and its maneureving in the water. Kept an operations log.

MILITARY EDUCATION

4. NAME OR TYPE OF SCHOOL—COURSE OR CURRICULUM—DURATION—DESCRIPTION

Tank Destroyer, Pioneer School, Camp Hood, Texas 6 weeks. Studied types of demolitions and procedure.

CIVILIAN EDUCATION

15. HIGHEST GRADE COMPLETED	16. DEGREES OR DIPLOMAS	17. YEAR LEFT SCHOOL	OTHER TRAINING OR SCHOOLING	
12	Diploma	1941	20. COURSE—NAME AND ADDRESS OF SCHOOL—DATE	21. DURATION
18. NAME AND ADDRESS OF LAST SCHOOL ATTENDED			None	
Montoursville High School, Montoursville, Pa.				
19. MAJOR COURSES OF STUDY				
Commercial				

CIVILIAN OCCUPATIONS

22. TITLE—NAME AND ADDRESS OF EMPLOYER—INCLUSIVE DATES—DESCRIPTION

SHIPPING AND RECEIVING CHECKER: National Biscuit Company, Williamsport, Pa. 1941 to 1942. Checked shipments received in regional warehouse. Prepared orders for route delivery by trucks. Became driver of a five ton truck to deliver orders to retail stores.

ADDITIONAL INFORMATION

23. REMARKS

None

24. SIGNATURE OF PERSON BEING SEPARATED	25. SIGNATURE OF SEPARATION CLASSIFICATION OFFICER	26. NAME OF OFFICER (Typed or Stamped)
<i>Max C. Little</i>	<i>M. E. Goldberg</i>	M. E. GOLDBERG, Capt., AGD