

# ENLISTED RECORD AND REPORT OF SEPARATION

## HONORABLE DISCHARGE

N812-35

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>SMATIAK PAUL</b>			2. ARMY SERIAL NO. <b>33 569 094</b>		3. GRADE <b>t-5</b>	4. ARM OR SERVICE <b>TC</b>	5. COMPONENT <b>AUS</b>		
6. ORGANIZATION <b>Med Det 817th TD Bn</b>			7. DATE OF SEPARATION <b>31 Dec 1945</b>		8. PLACE OF SEPARATION <b>Unit B Sep Ctr #45 IGMR Pa</b>				
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>185 Horrock St Johnstown Pa</b> <i>103 25-200V</i>					10. DATE OF BIRTH <b>4 Feb 23</b>		11. PLACE OF BIRTH <b>Johnstown Pa</b>		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>See 9</b>					13. COLOR EYES <b>Blue</b>	14. COLOR HAIR <b>Brown</b>	15. HEIGHT <b>5 10</b>	16. WEIGHT <b>160<sub>lbs</sub></b>	17. NO. DEPEND. <b>NONE</b>
18. RACE <input checked="" type="checkbox"/> WHITE		19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES		21. CIVILIAN OCCUPATION AND NO. <b>HELPER III 8-93.71</b>			

### MILITARY HISTORY



22. DATE OF INDUCTION <b>6 Jan 43</b>		23. DATE OF ENLISTMENT <b>13 Jan 43</b>		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>13 Jan 43</b>		25. PLACE OF ENTRY INTO SERVICE <b>Altoona Pa</b>	
26. REGISTERED <input checked="" type="checkbox"/> YES		27. LOCAL S.S. BOARD NO. <b>2</b>		28. COUNTY AND STATE <b>Combria Pa</b>		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>See 9</b>	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>SURGICAL TECHNICIAN 861</b>				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>NONE</b>			
32. BATTLES AND CAMPAIGNS <b>GO 33 &amp; 40 WD 45 No France Rhineland Ardennes Central Europe</b>							
33. DECORATIONS AND CITATIONS <b>Good Conduct Medal Meritorious Unit Award Amn Thr Ser Med Eame Thr Ser Med w/4 Bronze Stars Victory Medal</b>							
34. WOUNDS RECEIVED IN ACTION <b>None</b>							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN			
SMALLPOX <b>7 Jul 45</b>	TYPHOID <b>11 Jun 45</b>	TETANUS <b>11 Jun 45</b>	OTHER (specify) <b>Typh 5 Nov 45</b>	DATE OF DEPARTURE <b>24 Jul 44</b>		DESTINATION <b>ETO</b>	DATE OF ARRIVAL <b>31 Jul 44</b>
37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD				
CONTINENTAL SERVICE			FOREIGN SERVICE				
YEARS <b>1</b>	MONTHS <b>5</b>	DAYS <b>15</b>	YEARS <b>1</b>	MONTHS <b>6</b>	DAYS <b>3</b>	<b>T-5</b>	
39. PRIOR SERVICE <b>FOR CONVENIENCE, A CERTIFICATE OF ELIGIBILITY NO. 3591884 Pa Parts APR 25 1946 ISSUED BY THE VETERANS ADMINISTRATION TO BE USED FOR THE FUTURE REQUEST OF NON-EXEMPT GUARANTY OR INSURANCE POLICY UNDER TITLE III OF THE GOVERNMENT'S RE- EMPLETMENT ACT OF 1944, AS AMENDED, THAT MAY BE AVAILABLE TO THE PERSON TO AR 605-065 SERIALIZED 4-25-46</b>							
40. REASON AND AUTHORITY FOR SEPARATION <b>AR 605-065 SERIALIZED 4-25-46</b>							42. EDUCATION (Years) Grammar <input checked="" type="checkbox"/> High School <input checked="" type="checkbox"/> College <input type="checkbox"/>
41. SERVICE SCHOOLS ATTENDED <b>SAN ANTONIO TEX MC SCH</b>							

### PAY DATA

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER
YEARS <b>2</b>	MONTHS <b>11</b>	DAYS <b>25</b>	TOTAL <b>\$ 300</b>	THIS PAYMENT <b>\$ 100</b>		<b>\$ 9.40</b>	<b>J J MAHER JR 140.34</b>

### INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.							
48. KIND OF INSURANCE		49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO
<input checked="" type="checkbox"/> Nat. Serv.	<input type="checkbox"/> U.S. Govt.	<input type="checkbox"/> None	<input checked="" type="checkbox"/> Allotment	<input type="checkbox"/> Direct to V. A.	<b>31 Dec 45</b>	<b>31 Jan 46</b>	<b>\$ 6.50</b>
							<input checked="" type="checkbox"/> Continue <input type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue

RIGHT THUMB PRINT	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)	
	<p>Lapel Button Issued</p> <p>ASR Score (2 Sep 45) 66</p> <p>Inactive Service E C from 6 Jan 43 to 12 Jan 43</p>	
56. SIGNATURE OF PERSON BEING SEPARATED		57. PERSONNEL OFFICER (Type name, grade and organization - signature)
		<p>M F EMRICH</p> <p>1st Lt WAC</p> 

APPLICATION FOR  
REIMBURSEMENT ALLOWANCE  
PUBLIC LAW #368

MADE THROUGH

STATE PENNSYLVANIA

DATE 1/21/46