

# ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>FRANK ROBERT H</b>		2. ARMY SERIAL NO. <b>31 012 811</b>		3. GRADE <b>SGT</b>		4. ARM OR SERVICE <b>PA</b>		5. COMPONENT <b>AME</b>				
6. ORGANIZATION <b>Co A 67th Tank Destroyer Battalion</b>		7. DATE OF SEPARATION <b>8 Jan 1946</b>		8. PLACE OF SEPARATION <b>Separation Center Ft. Devens Mass</b>								
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>7 Shapton Ave Somerville Mass</b>				10. DATE OF BIRTH <b>9 Aug 18</b>		11. PLACE OF BIRTH <b>Wakarusa N H</b>						
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>Box 9</b>				13. COLOR EYES <b>blue</b>		14. COLOR HAIR <b>brown</b>		15. HEIGHT <b>6'</b>		16. WEIGHT <b>203 lbs.</b>		17. NO. DEPEND. <b>1</b>
18. RACE <input checked="" type="checkbox"/> WHITE		19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES		21. CIVILIAN OCCUPATION AND NO. <b>Machineist 4-75 010</b>						

## MILITARY HISTORY

22. DATE OF INDOCTION <b>27 Mar 41</b>		23. DATE OF ENLISTMENT <b>27 Mar 41</b>		24. DATE OF ENTRY INTO ACTIVE SERVICE		25. PLACE OF ENTRY INTO SERVICE <b>Manchester N H</b>							
26. REGISTERED <input checked="" type="checkbox"/> YES		27. LOCAL S.S. BOARD NO. <b>4</b>		28. COUNTY AND STATE <b>Carroll N H</b>		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>Box 54 Union N H</b>							
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>Supply EGO 821</b>				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>Marksmanship Rifle Expert Gunner</b>									
32. BATTLES AND CAMPAIGNS <b>None</b>													
33. DECORATIONS AND CITATIONS <b>Good Conduct Medal American Defense Service Medal Victory Medal Asiatic Pacific Theater Campaign Ribbon American Theater Campaign Ribbon</b>													
34. WOUNDS RECEIVED IN ACTION <b>None</b>													
35. LATEST IMMUNIZATION DATES													
SMALLPOX <b>13 Nov 44</b>		TYPHOID <b>16 Oct 43</b>		TETANUS <b>20 Aug 44</b>		OTHER (specify)		36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN					
								DATE OF DEPARTURE <b>27 Dec 44</b>		DESTINATION <b>A P T</b>		DATE OF ARRIVAL <b>5 Jan 45</b>	
37. TOTAL LENGTH OF SERVICE						38. HIGHEST GRADE HELD <b>SGT</b>							
CONTINENTAL SERVICE			FOREIGN SERVICE										
YEARS		MONTHS		DAYS		YEARS		MONTHS		DAYS			
<b>2</b>		<b>9</b>		<b>14</b>		<b>0</b>		<b>11</b>		<b>28</b>			
39. PRIOR SERVICE <b>None</b>													
40. REASON AND AUTHORITY FOR SEPARATION <b>Conv of the Gov't AR 615-365 RR 1-1 Demobilization</b>													
41. SERVICE SCHOOLS ATTENDED <b>Tank Destroyer School Camp Hood Tex Radio Operator</b>										42. EDUCATION (Years)			
										Grammar		High School	College
										<b>8</b>		<b>4</b>	<b>0</b>


## PAY DATA

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS		46. TRAVEL PAY		47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER		
YEARS		MONTHS	DAYS	TOTAL	THIS PAYMENT						
<b>0</b>		<b>0</b>	<b>30</b>	<b>300</b>	<b>100</b>						

**INSURANCE NOTICE**

**IMPORTANT** IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY ONE DAYS THEREAFTER, INSURANCE WILL BE LOST. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE		49. HOW PAID		50. Effective Date of Allotment Discontinuance		51. Date of Next Premium Due (One month after 50)		52. PREMIUM DUE EACH MONTH		53. INTENTION OF VETERAN TO		
<input checked="" type="checkbox"/> Nat. Serv. <input type="checkbox"/> U.S. Govt. <input type="checkbox"/> None		<input checked="" type="checkbox"/> Allotment <input type="checkbox"/> Direct to V. A.		<b>31 Dec 45</b>		<b>31 Jan 46</b>		<b>6 70</b>		<input checked="" type="checkbox"/> Continue <input type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue		

		55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) <b>Issued Lapel Button AMR Score (2 Sept 1945) 63</b>									
56. SIGNATURE OF PERSON BEING SEPARATED <b>Robert H. Pate</b>					57. PERSONNEL OFFICER (Type name, grade and organization - signature) <b>JOHN W BAUCHELLER 1st Lt. OCS</b>						