

MILITARY EDUCATION

14. NAME OR TYPE OF SCHOOL—COURSE OR CURRICULUM—DURATION—DESCRIPTION

Cook 10 weeks, Camp Chaffie, Ark. Was instructed in the preparation of all types of food. Also was given special instructions in preparation of dehydrated food. Also was instructed in setting up and operating a field range.

CIVILIAN EDUCATION

15. HIGHEST GRADE COMPLETED	16. DEGREES OR DIPLOMAS	17. YEAR LEFT SCHOOL	OTHER TRAINING OR SCHOOLING	
6	None	1928	20. COURSE—NAME AND ADDRESS OF SCHOOL—DATE	21. DURATION
18. NAME AND ADDRESS OF LAST SCHOOL ATTENDED			None	
Chicago, Illinois				
19. MAJOR COURSES OF STUDY				

CIVILIAN OCCUPATIONS

22. TITLE—NAME AND ADDRESS OF EMPLOYER—INCLUSIVE DATES—DESCRIPTION

SALES CLERK 1-70.100

Sold magazines, newspapers and other periodicals. Arranged papers on displays. Bundled returns and ordered papers. Handled cash and made change. Anthony Marzano, 9 years. May 42. Chicago, Illinois.

ADDITIONAL INFORMATION

23. REMARKS

24. SIGNATURE OF PERSON BEING SEPARATED

*Sam M. Marzano*

25. SIGNATURE OF SEPARATION CLASSIFICATION OFFICER

*Clyde W. Mills*

26. NAME OF OFFICER (Typed or Stamped)

CLYDE W MILLS CAPT AC



## SEPARATION QUALIFICATION RECORD

SAVE THIS FORM. IT WILL NOT BE REPLACED IF LOST

This record of job assignments and special training received in the Army is furnished to the soldier when he leaves the service. In its preparation, information is taken from available Army records and supplemented by personal interview. The information about civilian education and work experience is based on the individual's own statements. The veteran may present this document to former employers, prospective employers, representatives of schools or colleges, or use it in any other way that may prove beneficial to him.

<b>1. LAST NAME—FIRST NAME—MIDDLE INITIAL</b>  Marzano, Sam M.			<b>MILITARY OCCUPATIONAL ASSIGNMENTS</b>		
			<b>10. MONTHS</b>	<b>11. GRADE</b>	<b>12. MILITARY OCCUPATIONAL SPECIALTY</b>
			3 2½ 31	Pvt Pvt T/4	FA Basic Tng. 521 Student 629 Cook 060
<b>2. ARMY SERIAL No.</b>  36 343 187	<b>3. GRADE</b>  T/4	<b>4. SOCIAL SECURITY No.</b>  322-12-9922			
<b>5. PERMANENT MAILING ADDRESS (Street, City, County, State)</b>  565 Cabrini St., Chicago, Ill.					
<b>6. DATE OF ENTRY INTO ACTIVE SERVICE</b>  29 May 42	<b>7. DATE OF SEPARATION</b>  26 Jan 46	<b>8. DATE OF BIRTH</b>  6 Dec 12			
<b>9. PLACE OF SEPARATION</b>  Camp Grant, Illinois					

### SUMMARY OF MILITARY OCCUPATIONS

**13. TITLE—DESCRIPTION—RELATED CIVILIAN OCCUPATION**

COOK 060

    Cooked and seasoned all types of foods in an army mess. Prepared meats, vegetables, soups, gravies, sauces, desserts and beverages. All work was governed by the rules of kitchen sanitation. Set-up and operated a field range. Has acted as mess Sgt. and prepared menus.



# ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>MARZANO SAM M</b>			2. ARMY SERIAL NO. <b>36 343 187</b>		3. GRADE <b>TEC 4</b>	4. ARM OR SERVICE <b>FA</b>	5. COMPONENT <b>AUS</b>		
6. ORGANIZATION <b>CO A 817 TD BN</b>			7. DATE OF SEPARATION <b>26 JAN 46</b>		8. PLACE OF SEPARATION <b>SEPARATION CENTER CAMP GRANT ILL</b>				
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>565 CABRINI CHICAGO ILL</b>					10. DATE OF BIRTH <b>6 DEC 12</b>		11. PLACE OF BIRTH <b>CHICAGO ILL</b>		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>SEE 9</b>					13. COLOR EYES <b>BROWN</b>	14. COLOR HAIR <b>BLACK</b>	15. HEIGHT <b>5'8 1/2"</b>	16. WEIGHT <b>170 LBS.</b>	17. NO. DEPEND. <b>2</b>
18. RACE <input checked="" type="checkbox"/> WHITE	19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE	20. U.S. CITIZEN <input checked="" type="checkbox"/> YES	21. CIVILIAN OCCUPATION AND NO. <b>SALES CLK 1 70 100</b>						

## MILITARY HISTORY

22. DATE OF INDUCTION <b>29 MAY 42</b>		23. DATE OF ENLISTMENT <b>29 MAY 42</b>		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>29 MAY 42</b>		25. PLACE OF ENTRY INTO SERVICE <b>CP GRANT ILL</b>	
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/>	26. REGISTERED <input checked="" type="checkbox"/>	27. LOCAL S.S. BOARD NO. <b>108</b>	28. COUNTY AND STATE <b>COOK CO ILL</b>		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>SEE 9</b>		
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>COOK 060</b>				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>SS W/RIFLE</b>			

32. BATTLES AND CAMPAIGNS  
**NORTHERN FRANCE ARDENNES RHINELAND CENTRAL EUROPE**

33. DECORATIONS AND CITATIONS  
**2 OVERSEAS SERVICE BARS 1 SERVICE STRIPE AMERICAN CAMPAIGN MEDAL EUROPEAN AFRICAN MIDDLE EASTERN THEATER RIBBON W/4 BRONZE BATTLE STARS GOOD CONDUCT MEDAL WORLD WAR II VICTORY MEDAL**

34. WOUNDS RECEIVED IN ACTION  
**NONE**


35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN		
SMALLPOX <b>TM</b>	TYPHOID <b>51</b>	TETANUS <b>51</b>	OTHER (specify)	DATE OF DEPARTURE <b>24 JUL 44</b>	DESTINATION <b>ETO</b>	DATE OF ARRIVAL <b>31 JUL 44</b>
37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD			
CONTINENTAL SERVICE		FOREIGN SERVICE				
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS	
<b>2</b>	<b>3</b>	<b>20</b>	<b>1</b>	<b>4</b>	<b>8</b>	<b>TEC 4</b>
39. PRIOR SERVICE <b>NONE</b>				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN <b>23 NOV 45 USA 1 DEC 45</b>		

40. REASON AND AUTHORITY FOR SEPARATION  
**CONV OF GOVT RR 1-1 (DEMOBILIZATION) AR 615-365 DTD 15 DEC 44**

41. SERVICE SCHOOLS ATTENDED <b>1ST COOKS 8 WKS USE OF FLD RANGE 1 WKS DEHYDRATION 1 WKS</b>						42. EDUCATION (Years)		
						Grammar	High School	College
						<b>6</b>	<b>0</b>	<b>0</b>

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS	MONTHS	DAYS	TOTAL	THIS PAYMENT				
<b>3</b>	<b>7</b>	<b>28</b>	<b>\$ 300</b>	<b>\$ 100</b>	<b>NONE</b>	<b>\$ 4 40</b>	<b>238.66</b>	<b>G F DOUBEAR CAPT ED</b>

<b>INSURANCE NOTICE</b>								
<b>IMPORTANT</b> IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.								
48. KIND OF INSURANCE		49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO	
Nat. Serv.	U.S. Govt.	None	Allotment	Direct to V. A.			Continue	Continue Only
<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>		<b>31 JAN 46</b>	<b>28 FEB 46</b>	<b>\$ 7 00</b>	<input checked="" type="checkbox"/>

<p>54.</p>  <p style="writing-mode: vertical-rl; transform: rotate(180deg);">RIGHT THUMB PRINT</p>	<p>55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)</p> <p style="text-align: center;"><b>LAPEL BUTTON ISSUED ASR SCORE (2 SEP 45) 74</b></p>
56. SIGNATURE OF PERSON BEING SEPARATED <i>Sam M Marzano</i>	57. PERSONNEL OFFICER (Print name, grade and organization) (Signature) <b>ISABEL A BOONE 1ST LT WAC</b>