

**ENLISTED RECORD AND REPORT OF SEPARATION  
HONORABLE DISCHARGE**

11020

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>HOMESLEY JOHNNIE B</b>		2. ARMY SERIAL NO. <b>34 773 734</b>		3. GRADE <b>PFC</b>	4. ARM OR SERVICE <b>FA</b>	5. COMPONENT <b>AUS</b>
6. ORGANIZATION <b>COMPANY "B" 703RD TD BATTALION</b>			7. DATE OF SEPARATION <b>9 JANUARY 46</b>		8. PLACE OF SEPARATION <b>SEPARATION CENTER FORT BRAGG NC</b>	
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>STANLEY NC GASTON COUNTY</b>				10. DATE OF BIRTH <b>9 JUNE 21</b>		11. PLACE OF BIRTH <b>GASTONIA NC</b>
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>SEE 9</b>				13. COLOR EYES <b>BLUE</b>	14. COLOR HAIR <b>BROWN</b>	15. HEIGHT <b>5-6</b>
16. WEIGHT <b>169</b>	17. NO. DEPEND. <b>1</b>	19. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)	19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
21. CIVILIAN OCCUPATION AND NO. <b>FULLER 111 (6-19.363)</b>						

**MILITARY HISTORY**

22. DATE OF INDUCTION <b>26 APR 43</b>		23. DATE OF ENLISTMENT <b>3 MAY 43</b>		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>3 MAY 43</b>		25. PLACE OF ENTRY INTO SERVICE <b>CAMP CROFT SC</b>	
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/>	26. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	27. LOCAL S.S. BOARD NO. <b>2</b>		28. COUNTY AND STATE <b>GASTON COUNTY NC</b>		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>SEE 9</b>	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>ANTITANK GUN CREWMAN</b>				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>EXPERT 45 CALIBER SUB MACHINE GUN</b>			
32. BATTLES AND CAMPAIGNS <b>NORTHERN FRANCE, ARDENNES, RHINELAND, CENTRAL EUROPE</b>							
33. DECORATIONS AND CITATIONS <b>AMERICAN THEATER RIBBON, EAMET RIBBON WITH 4 BRONZE SERVICE STARS, GOOD CONDUCT MEDAL, VICTORY MEDAL</b>							
34. WOUNDS RECEIVED IN ACTION <b>NONE</b>							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN			
SMALLPOX <b>APR 44</b>	TYPHOID <b>12 SEP 45</b>	TETANUS <b>28 NOV 44</b>	OTHER (specify) <b>TYP 12 SEP 45</b>	DATE OF DEPARTURE <b>30 MAY 44</b>		DESTINATION <b>EAMET USA</b>	DATE OF ARRIVAL <b>5 JUNE 44</b>
CONTINENTAL SERVICE <b>1</b> YEARS <b>1</b> MONTHS <b>4</b> DAYS	FOREIGN SERVICE <b>1</b> YEARS <b>7</b> MONTHS <b>3</b> DAYS	38. HIGHEST GRADE HELD <b>PRIVATE FIRST CLASS</b>		<b>22 DEC 45</b>		<b>2 JAN 46</b>	
39. PRIOR SERVICE <b>NONE</b>							
40. REASON AND AUTHORITY FOR SEPARATION <b>CONVENIENCE OF THE GOVERNMENT RRI-1 (DEMOBILIZATION) AR 615-365 15 DEC 44</b>							
41. SERVICE SCHOOLS ATTENDED <b>NONE</b>						42. EDUCATION (Years) <input checked="" type="checkbox"/> Grammar <input checked="" type="checkbox"/> High School <input type="checkbox"/> College	

**PAY DATA**

43. LONGEVITY FOR PAY PURPOSES <b>2</b> YEARS <b>0</b> MONTHS <b>0</b> DAYS			44. MUSTERING OUT PAY TOTAL \$ <b>500</b> THIS PAYMENT \$ <b>1000</b>		45. SOLDIER DEPOSITS <b>NONE</b>	46. TRAVEL PAY \$	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER <b>1 A CALPESTRI MAJ FD</b>
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**INSURANCE NOTICE**

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D.C.									
48. KIND OF INSURANCE <input checked="" type="checkbox"/> Nat. Serv. <input type="checkbox"/> U.S. Govt. <input type="checkbox"/> None		49. HOW PAID <input checked="" type="checkbox"/> Allotment <input type="checkbox"/> Direct to V. A.		50. Effective Date of Allotment Discontinuance <b>31 JAN 46</b>		51. Date of Next Premium Due (One month after 50) <b>28 FEB 46</b>		52. PREMIUM DUE EACH MONTH \$ <b>6.00</b>	53. INTENTION OF VETERAN TO <input type="checkbox"/> Continue <input type="checkbox"/> Continue Only <input checked="" type="checkbox"/> Discontinue

54.	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) <b>LAPEL BUTTON ISSUED NO TIME LOST UNDER AW 107 ERC 26 APR 43 TO 2 MAY 43 ASR SCORE (2 SEPT 45) (63)</b>						
56. SIGNATURE OF PERSON BEING SEPARATED				57. PERSONNEL OFFICER (Type name, grade and organization - signature) <b>JB COLLIER CAPT INF</b>			